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ANNUAL REPORT

**SPRINGFIELD**

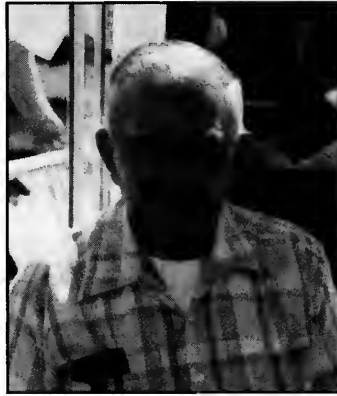
NEW HAMPSHIRE

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**Annual Reports**  
*of*  
Town Officers and Committees  
*for the Town of*  
**SPRINGFIELD**  
**NEW HAMPSHIRE**  
*including Vital Statistics*  
*for the year*  
**2000**

## ***This Town Report is Dedicated To***



**Arnold M. Putney**

Arnold was born on March 4, 1931 the son of Bryan and Ruby I. (Hooper) Putney. He was a native and lifelong resident of Springfield being a 5th generation native. He worked in construction and was employed by Smith Construction of Wendell, NH from 1954-1978. In 1978 he became self employed and at the time of death he was semi-retired. Putt had served on the Springfield Board of Selectman for 12 years, and was a former member of the Planning Board and Budget Committee. He was a member of the NH Profile Auto League, the Antique Automobile Club of America, and Peanut Pals-Planters Peanuts Collectors Club. He was very interested in old cars, pocket watches, and Planters Peanuts memorabilia. He is survived by his wife of 47 years, Nancy; a daughter, Sandra; and sister, Alberta; an aunt and uncle, Carl & Eva Hooper; nieces, nephews, and cousins. Arnold died in Lebanon, New Hampshire on August 14, 2000.

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## **GENERAL INFORMATION**

### **Governor**

Jeanne Shaheen

### **Congressmen**

Charles Bass

John Sununu

### **U.S. Senators**

Judd Gregg

Robert Smith

### **State Senator**

Cliff Below

### **State Representative District 2**

Richard C. Leone

### **State Representative District 3**

Constance A. Jones

### **Executive Council**

Raymond S. Burton

### **Sullivan County Sheriff**

Michael L. Prozzo Jr.

### **Sullivan County Attorney**

Marc B. Hathaway

### **Sullivan County Treasurer**

Peter R. Lovely Sr.

### **Sullivan County Register of Deeds**

Sharron A. King

### **Sullivan County Register of Probate**

Diane M. Davis

### **Commissioner District 1**

Donald Clarke

### **Commissioner District 2**

Joan R. MacConnell

### **Commissioner District 3**

Rudolf Adler

## **TOWN MEETING BALLOTING**

Tuesday, March 13, 2001 • Town Hall • 11 A.M. to 7 P.M.

### **CONTINUATION OF TOWN MEETING**

Saturday, March 17, 2001 • Town Hall • 9:30 A.M.

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## **TOWN PERSONNEL**

### **Moderator**

Richard W. Kipperman ..... Term Expires 2001

### **Town Clerk**

Cynthia Anderson ..... Term Expires 2003

### **Deputy Town Clerk**

Robert E. Moore

### **Selectmen**

Donald Garlock ..... Term Expires 2002

William C. Sullivan Jr. .... Term Expires 2001

Maryanne Petrin ..... Appointment Expires 2003

### **Secretaries to the Board of Selectmen**

Gertrude Heath ..... Robert E. Moore

### **Supervisors of the Checklist**

Dorothy Anderson ..... Term Expires 2004

Sue Anderson ..... Term Expires 2006

Susan Carpenter ..... Term Expires 2002

### **Auditor**

Richard Petrin ..... Term Expires 2001

### **Civil Defense Director / Emergency Management**

Frank Anderson

### **Custodian**

Sue Anderson

### **Acting Fire Chief**

Christopher Atkins

### **Town Treasurer**

Janet LeBrecht ..... Appointment Expires 2003

### **Deputy Treasurer**

Amy Hoffman

### **Police Department**

Timothy Julian, Police Chief

Marshall Osgood

## **Representatives to Upper Valley Lake Sunapee Council**

William C. Sullivan Jr. .... George Thomson

### **Health Officer**

Thomas Duling ..... Sue Anderson, Deputy

### **Representative to Solid Waste District**

Donald Garlock

### **Representative to Sullivan County**

#### **Engineering Review Council**

George Thomson

### **Road Agent**

Russell LeBrecht

### **Tax Collector**

Robert E. Moore ..... Term Expires 2003

### **Deputy Tax Collector**

Cynthia Anderson

### **Library Trustees**

Alice Nulsen ..... Term Expires 2001

Janice Patten ..... Term Expires 2002

Lynn Poston ..... Term Expires 2003

### **Planning Board**

Gertrude Heath, Secretary

Kenneth Jacques ..... Term Expires 2003

Jacob Kezar ..... Term Expires 2001

Richard Kidder, Jr. .... Term Expires 2002

Darrin Patten, Chairman ..... Term Expires 2002

Kenneth Rodgers ..... Term Expires 2001

William Sullivan Jr., Selectman

George Thomson ..... Term Expires 2002

Linda Welch ..... Term Expires 2001

### **Librarian**

Steven Klein

### **Welfare Director**

Laura Patten

### **Zoning Board of Adjustment**

Donald Garlock, Selectman

John Graham, Chairman ..... Term Expires 2002

Gene Hayes ..... Term Expires 2002

Gertrude Heath, Secretary

Laurie Jacques ..... Term Expires 2001

Bernard Manning ..... Term Expires 2002

Jeff Milne ..... Term Expires 2003

Richard Trowbridge ..... Term Expires 2001

Gardner Yenawine ..... Term Expires 2003



## **Trustees of Trust Funds**

Cora Bresnahan .....	Term Expires 2002
Carlisse Clough .....	Term Expires 2000
Linda Welch .....	Term Expires 2001

## **Budget Committee**

Jay Booker .....	Term Expires 2003
Susan Carpenter .....	Term Expires 2002
Deborah Coffin .....	Term Expires 2001
Douglas George.....	Term Expires 2001
Gertrude Heath, Secretary	
Kenneth Jacques .....	Term Expires 2002
Richard Kidder Jr. ....	Term Expires 2003
Bernard Manning, Chairman .....	Term Expires 2002
Darrin Patten .....	Term Expires 2003
Jon Poston .....	Term Expires 2001

## **Cemetery Trustees**

Frank Anderson .....	Term Expires 2002
Sue Anderson .....	Term Expires 2001
William Anderson .....	Term Expires 2003

## **Conservation Commission**

Boris Bushueff .....	Term Expires 2003
Gertrude Heath, Secretary	
Pixie Hill .....	Term Expires 2002
Laura Hummel, Chairman .....	Term Expires 2001
Kenneth Jacques .....	Term Expires 2002
William C. Sullivan Jr., Selectman	
Roberta Wagman.....	Term Expires 2001

## **Springfield Volunteer Fire Department**

Chris Atkins, Acting Chief	Melissa Anderson, Sec./Treas.
Chip Barrett, Captain	Byron Charles
Dallas Patten, Lt.	Gary Conrad
Wesley Charles, 2nd Lt.	Steve McKinney
Frank Anderson	Tim Parenteau
John Anderson	Darrin Patten

## **Forest Fire Warden**

Dallas M. Patten, Warden

## **FAST Squad**

Ronald Parenteau, Captain	Richard Byrne
Jennifer Parenteau	Melissa Anderson
Tim Bray	Greg Barthol
Mike Beaulieu	

## **Sunapee Transfer Recycling Study Committee**

Nancy Vandewart

### **Kindergarten Board of Trustees School Year 2000/2001**

President	Janet Booker
Vice President	Bobbi Wagman
Treasurer	Linda Huntoon
Secretary	Pixie Hill
Members at Large:	Cheryl Wood Susan Carpenter Wendy Keyser
Select Board Member	Maryanne Petrin
Teacher	Suzanne Winchester
Teacher's Assistant	Linda Malnati

### **Resignations and Retirements - 2000**

Gardner Yenawine - ZBA  
Henry Gagnon - ZBA  
Cynthia Bruss - Conservation  
Jon Poston - Conservation  
Gordon McKinnon - ZBA  
Charles K. Nulsen - ZBA  
Charles K. Nulsen - Planning Board



*Board of Selectmen  
Town of Springfield, N.H.*

*Left to right: Bill Sullivan, Maryanne Petrin, Donald Garlock*

## **2000 TOWN STATISTICS & INFORMATION**

CID NUMBER: 012

COUNTY: Sullivan

LABOR MARKET AREA: Claremont

DISTANCE TO:

Manchester, NH: 60 miles

Boston, MA: 120 miles

New York, NY: 400 miles

Montreal, Quebec: 210 miles

ELEVATION: 1440 feet

TEMPERATURE (°F):

Annual Average: 45.0°

January Average: 18.2°

July Average: 69.0°

PRECIPITATION: Annual Average: 36.0 in.

### **SPRINGFIELD INFORMATION**

Total Acreage of Springfield: 28,478.8 Ac.

Town Owned: 411.17 Ac.

Gile Forest: 6,675.5 Ac.

Boundry: 44 mi. Wetland: 228 Ac. Open Water: 13 Ac.

Surface Water: 537.6 Ac.

Acres in I-89: 212 Ac.

Acres in Town Roads: 240 Ac.

Land in current use: 13,227.00Ac.

Population Now: 925

Population Projection for 2020: 1,028

### **COMMUTING PATTERNS**

Mean Travel Time To Work (minutes): 25.88

Percent of Residents Working in Community: 18.9%

Percent of Residents Commuting Elsewhere: 81.1%

Percent of Nonresidents Commuting In: 63.9%



## **LARGEST EMPLOYERS**

Hemphill Power  
Durgin-Crowell  
Evarts  
Twin Lake Villa

## **PRODUCT/SERVICE**

Electrical generation  
Lumber mill  
Kiln drying  
Resort

## **MUNICIPAL SERVICES**

Town Hall Hours: M-F 10-12 & 1-4; Th 4-8  
Type of Government: Selectmen  
Planning Board: Elected  
Industrial Plans Reviewed by: Planning Board  
Zoning: 1987/97  
Master Plan: 1988  
Capital Improvement Plan: Yes  
Full-Time Police Department: Yes  
Full-Time Fire Department: No  
Town Fire Insurance Rating: 6/9  
Emergency Medical Service: Volunteer  
New London Hospital: 8 miles  
Libbie A. Cass Memorial Library

## **TAXES**

2000 Local Property Tax (per thousand): \$22.96  
2000 Assessment Ratio: 98%

## **UTILITIES**

Electric Supplier: PSNH/NH Electric Coop  
Natural Gas Supplier: None  
Water Supplier: Private wells  
Sanitation Sewer: Private septic  
Municipal Treatment Plant: No  
Mandatory Recycling Program  
Telephone Company: Verizon/Kearsarge Tel.  
Cellular Phone Access: Yes  
Cable Television: No  
Curbside Trash Pickup: No

## **TRANSPORTATION/ACCESS**

Road Access: Federal Routes: 114; State Routes: 4A

Nearest Interstate: I-89, Exit 12A; Distance: 5 miles

Railroad: None

Public Transportation: None

Nearest Airport: Lebanon

Runway: 5495 feet; Lighted: Yes; Navigational Aids: Yes

Nearest Commercial Airport: Lebanon; Distance: 16 miles

## **MEDICAL & HEALTH**

Nearest Hospital: New London

Distance: 8 miles

## **EDUCATIONAL FACILITIES**

District Students Attend: Kearsarge Regional School System, Sutton;

Distance: 15 miles

Regional Career Technology Center(s):

Concord High School; Pembroke Academy      Region: 11

Nearest Technical College: Claremont Comm/Tech College

Nearest College/University: Colby-Sawyer; Magdalen; Lebanon; Dartmouth

## **COMMUNITY SERVICES & RECREATION**

Hotels/Motels: 1

Library: Libbie A. Cass Memorial

Municipal Parks: 1

Golf Courses: 1

Museums

Nearest Ski Areas: Mount Sunapee

Other Recreation: Lake, Swimming, Hunting/Fishing, Snowmobiling

## **FOR MORE INFORMATION, CONTACT:**

Springfield Board of Selectmen

Trudy Heath, Administrative Assistant, PO Box 22, Springfield, NH 03284

Telephone: (603) 763-4805 / Fax Number (603) 763-3336

## NH HIGHWAYS

Interstate Routes 89, 93 and 95 provide convenient multi-lane access to many parts of New Hampshire.

The New Hampshire Department of Transportation, Bureau of Turnpikes, maintains the Eastern New Hampshire Turnpike, the Spaulding Turnpike, and the Everett Turnpike. These are toll roads; the current tolls for passenger cars are Hampton \$1.00, Dover 50¢, Bedford 75¢, and Hooksett 75¢. THE MAXIMUM SPEED LIMITS IN NEW HAMPSHIRE ARE:

**In posted school zone**, at a speed of 10 miles per hour below the usual posted limit from 45 minutes prior to school opening and from the school closing until 45 minutes after the school closing.

**30 MPH** in any business or urban residential district.

**35 MPH** in any rural residential district.

**45MPH** when towing a house trailer.

**55 MPH** in all other areas, including interstate highways, unless posted otherwise.

Both state and local police monitor speed with radar devices, aircraft, and some unmarked vehicles.

New Hampshire has a strict drunk driving law. The State Police may use local roadblocks to enforce this law.

In New Hampshire, children under 12 years old must ride restrained by a seat belt or in a safety seat while traveling in a motor vehicle.

## TRAVEL INFORMATION

### AIRPORTS

**Manchester Municipal Airport: Manchester, NH** (603) 624-6556

AIRLINES: United, USAir, Delta Connection, Northwest, Continental Express, Atlantic Coast Express, Allegheny Express, TWExpress.

CAR RENTAL COMPANIES: Avis, Budget, Hertz and National.

**Pease International Tradeport: Portsmouth, NH** (603) 433-6088

AIRLINES: Business Express, United Express

**Logan International Airport: Boston, MA** (617) 428-2800

AIRLINES: Aer Lingus, Air Canada, Air France, Alitalia (seasonal), American, British Airways, Continental, Delta, El Al, Eastern, Lufthansa, Northwest, Pan Am, Sabena, Swissair, TAP, TWA, USAir Shuttle, United and USAir.

CAR RENTAL COMPANIES: Alamo, American International, Avis, Budget, Hertz, National and Thrifty.

## **TRAVEL INFORMATION continued**

### **BUS LINES**

C&J Transportation .....	(603) 742-5111
PDI Transportation .....	(603) 627-4266
Coast .....	(603) 862-2328
Concord Trailways .....	800-639-3317
in NE .....	800-639-3317
Greyhound Bus Lines .....	(603) 436-0163
Vermont Transit Lines .....	800-451-3292

### **RECORDED INFORMATION**

Fall Foliage Reports (Sept.-Oct.) .....	800-258-3608
Daily Ski Conditions (Nov.-March)	
Cross-Country .....	800-262-6660
Alpine .....	800-258-3608
Snowmobile Trail Conditions (Nov.-April) .....	800-258-3609
Weekly New Hampshire Events (April-Aug.) ...	800-258-3608
Vacation Kit (Year-round) .....	800-386-4664

## **FEE SCHEDULE**

BUILDING PERMIT .....	\$ 5.00
HOUSE NUMBERING .....	\$25.00
DRIVEWAY PERMIT .....	\$25.00
SEPTIC APPLICATION .....	\$ 5.00
CURRENT USE APPLICATION .....	\$12.50
SUBDIVISION.....	\$55 FILING & \$55 PER LOT (MINIMUM OF \$165) MAILING FEES
ANNEXATION .....	\$55 FILING & \$55 PER LOT (MINIMUM OF \$165) MAILING FEES
SITE PLAN REVIEW .....	\$40.00 MAILING FEES
MERGER .....	\$50.00 \$12.32 SCRd
SPECIAL EXCEPTION .....	\$50.00 FILING FEES
VARIANCE .....	\$50.00 FILING FEES
EQUITABLE WAIVER .....	\$50.00 FILING FEES
WETLANDS PERMIT .....	\$12.50 - TOWN \$50.00 - STATE

Certified Mail is \$3.74 per property

Certified Mail for Subdivision and Annexation \$3.74 per abutter



## TELEPHONE CONTACTS

Emergency Only ..... 911  
Police ..... 763-3100 & 863-3232 & 9877  
Fire ..... 643-2222 & 4033  
Ambulance ..... 763-3100 & 863-3232  
Selectmen ..... 763-4805 or 9015  
Town Garage ..... 763-2829  
FAST Squad ..... 763-3100 & 863-3232

## OFFICE HOURS

Town Clerk ..... 763-4805 or 9015  
Tax Collector ..... 763-4805 or 9015  
Winter Hours: Monday thru Friday: 10 AM to 12 Noon and 1 PM to 4 PM  
Also Thursday 4 PM to 8 PM  
Summer Hours: (June, July and August Only):  
Monday thru Thursday: 9 AM to 12 Noon and 1 PM to 4 PM  
Also Thursday 4 PM to 8 PM  
Trudy Heath ..... 763-4805  
Planning/Zoning/Conservation Secretary  
Sunapee Transfer Station ..... 763-4614  
Hours: Sunday: 8 AM to 12 Noon;  
Monday, Thursday, Friday and Saturday: 8 AM to 4:30 PM;  
Closed Tuesdays and Wednesdays  
Vehicle Sticker Required  
Kindergarten ..... 763-9051  
Library ..... 763-4381

## Meeting Schedule:

Selectmen ..... As Scheduled  
Planning Commission ..... 3rd Thursday  
..... Monthly, 7 PM  
Zoning Board of Adjustment ..... 1st Wednesday  
..... Monthly, 7 PM  
Recreation Committee ..... When Called  
Conservation Board ..... 2nd Thursday, 7 PM  
Fire Department ..... When Called  
Historical Society ..... As Programmed

# **TOWN WARRANT**

## **TOWN MEETING TUESDAY, MARCH 13 & SATURDAY, MARCH 17, 2001**

The Polls will be Open from 11:00 A.M. to 7:00 P.M.

### **Article 1**

To choose all necessary Town Officials for the year ensuing. **NOTE:** By law the meeting must open before voting starts. Therefore, the meeting and polls will open at 11 o'clock for the consideration of Article 1 only. At 12 noon the meeting will recess, but the polls will remain open until 7 p.m.. The meeting will reconvene at the Town Hall on Saturday, March 17, 2001 at 9:30 a.m. to act on Articles 2 through 9.

### **Article 2**

To see if the town will vote to raise and appropriate the sum of seventy-eight thousand dollars (\$78,000) to purchase and equip a new Highway Department truck.

**The Board of Selectmen and Budget Committee recommend this warrant article.**

Yes or No Majority Vote.

### **Article 3**

To see if the town will vote to raise and appropriate the sum of eight thousand dollars (\$8,000) to have a Town Audit done.

**The Board of Selectmen recommend this warrant article. The Budget Committee does not recommend this warrant article.**

Yes or No Majority Vote.

### **Article 4**

To see if the town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for repairs to the Town Hall. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2003, whichever is sooner.

**The Board of Selectmen and Budget Committee recommend this warrant article.**

Yes or No Majority Vote.

### **Article 5**

At the 1999 Town Meeting the voters approved the following Article:

“To see if the town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for repairs to the Town Hall. This would be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2001, whichever is sooner.”

This article is to ask the voters to extend the completion date to “until the project is completed or by December 31, 2003, whichever is sooner.”

Yes or No Majority Vote.

### **Article 6**

Polling hours in the town of Springfield are now 8 a.m. to 7 p.m.. Shall we place a question on the state election ballot to change polling hours so that polls shall open at 11 a.m. and close at 7 p.m. for all regular state elections beginning 2004?

Yes or No Majority Vote.

### **Article 7**

A new section (approximately 740') of Deer Hill Road is being constructed under the guidance of the town engineer and the town road agent on land owned by Cynthia Hayes, who has incurred all expenses for construction. At the recommendation of the town engineer and the Planning Board, the Selectmen have agreed to accept this section of road (Class V) upon the completion, from Cynthia Hayes the present owner. This article is to see if the town will vote to completely discontinue the old section of Deer Hill Road from its junction with the south end of the new section to its junction with the north end of the new section.

Yes or No Majority Vote.

### **Article 8**

To see if the town will vote to raise and appropriate the sum of \$686,600 or as amended, which represents the operating budget. Said sum does not include special or individual articles addressed.

Yes or No Majority Vote.

### **Article 9**

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Yes or No Majority Vote.

Given under our hands and seal this seventeenth day of March, in the Year of Our Lord, two thousand and one.

DONALD H. GARLOCK, Chairman  
MARYANNE PETRIN, Selectman  
WILLIAM C. SULLIVAN, JR., Selectman  
Springfield Board of Selectmen

A True Copy of Warrant - Attest:  
DONALD H. GARLOCK, Chairman  
MARYANNE PETRIN, Selectman  
WILLIAM C. SULLIVAN, JR., Selectman  
Springfield Board of Selectmen

**Budget for the Town of Springfield, N.H.**  
**Appropriations and Estimates of Revenue**  
**for the Ensuing Year January 1, 2001 to December 31, 2001**

Purpose of Appropriations	Appropriations Prior Year As Approved By DRA 2000	Actual Expenditures Prior Year 2000	Selectmen's Recommended Budget Ensuing Fiscal Year 2001	Budget Committee Recommended Ensuing Fiscal Year 2001	Not Recommended  2001
<b>General Government</b>					
Executive	\$ 69,300	\$ 68,000	\$ 83,300	\$ 83,300	\$
Elections, Registration & Vital Statistics	7,000	7,100	7,000	7,000	
Financial Administration	10,300	10,300	10,300	10,300	
Revaluation of Property	8,500	12,300	14,100	14,100	
Legal Expense	20,000	11,400	10,000	10,000	
Personnel Administration	57,200	46,600	49,700	49,700	
Planning & Zoning	6,700	2,000	6,800	6,800	
General Government Bldgs.	42,400	51,900	53,000	53,000	
Cemeteries	4,800	4,700	4,700	4,700	
Insurance	11,000	11,000	12,000	12,000	
Advertising & Regional Assoc.	800	800	800	800	
Kindergarten	22,500	21,600	23,000	23,000	
<b>Public Safety</b>					
Police	54,900	51,600	55,600	55,600	
Fire	12,700	12,500	17,700	17,700	
Civil Defense	300	100	100	100	
Fast Squad	4,800	5,100	7,400	7,400	
<b>Highways and Streets</b>					
Highways & Streets	170,600	159,400	183,200	183,200	
Street Lighting	4,100	5,000	5,000	5,000	
<b>Sanitation</b>					
Sunapee Transfer Station	63,000	63,000	70,500	70,500	
Septage Disposal	1,200	1,200	1,400	1,400	
<b>Water Treatment, Conserv. &amp; Other</b>					
Water Testing	500	300	400	400	
Hydrants	600	700	700	700	
Mileage Reimbursement	100	—	100	100	

**Health & Welfare**

Health Officer & Deputy	800	800	800	800
Animal Control	700	900	1,000	1,000
Health Agencies & Hosp. & Other	4,500	5,000	4,500	4,500
Administration & Direct Assistance	300	300	300	300
Intergovernmental Welfare Payments	3,000	900	2,000	2,000
Sullivan Cty. Nutrition	300	300	500	500

**Culture & Recreation**

Parks & Recreation	3,700	5,400	1,600	1,600
Library	20,000	19,800	21,700	21,700
Patriotic Purposes	600	400	400	400

**Conservation**

Conservation	400	200	300	300
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**Debt Service**

Princ.-Long Term Bonds & Notes	27,000	27,000	24,000	24,000
Interest-Long Term Bonds & Notes	-	-	2,700	2,700
Interest on Tax Anticipation Notes	10,000	8,800	10,000	10,000

**Capital Outlay**

Highway Truck	55,000	55,000	78,000	78,000
Audit	-	-	8,000	-
Town Hall/Church Repair	25,000	25,000	20,000	20,000
Generator	20,000	21,000	-	-

**Operating Transfers Out**

To Exp. Tr. Fund- except #4917	-	-	-	-
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**Subtotal**

743,721	716,200	792,600	784,600	8,000
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**Special Warrant Articles**

Highway Truck			78,000	78,000
Audit			8,000	
Town Hall/Church Repairs			20,000	20,000

**Subtotal 2 Recommended**

106,000	98,000
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## SOURCES OF REVENUE

	Estimated Revenue Prior Year	Actual Revenue Prior Year	Estimated Revenue for Ensuing Year
<b>Taxes</b>			
Land Use Change Taxes	\$ 2,000	\$ 6,380	\$ 8,000
Timber Taxes	12,000	7,609	10,000
Payment in Lieu of Taxes	200,000	200,000	200,000
Interest & Penalties on Delinquent Taxes	10,000	8,086	8,000
Inventory Penalties	1,500	—	—
<b>Licenses, Permits &amp; Fees</b>			
Business Licenses & Permits	3,000	864	1,000
Motor Vehicle Permit Fees	130,000	148,689	145,000
Building Permits	200	250	200
Other Licenses, Permits & Fees	1,000	3,954	3,000
<b>From Federal Government</b>	—	—	—
<b>From State</b>			
Shared Revenues	7,500	8,237	8,000
Meals & Rooms Tax Distribution	12,000	20,712	20,000
Highway Block Grant	41,550	41,518	42,000
State & Federal Forest Land Reimbursement	6,100	8,260	8,200
Other (including Railroad Tax) Kind	29,000	13,307	20,000
<b>From Other Government</b>			
<b>Charges for Services</b>			
Income from Departments	3,000	3,576	3,000
Other Charges	100	212	100
<b>Miscellaneous Revenues</b>			
Sale of Municipal Property	1,250	15,490	11,000
Interest on Investments	7,400	6,611	6,500
Insurance Reimbursement	3,300	3,189	1,500
Other	500	337	300
<b>Interfund Operating Transfers In</b>	—	—	—
<b>Other Financing Sources</b>			
Proc. from Long Term Bonds & Notes	—	—	—
<b>TOTAL ESTIMATED REVENUE</b>			
<b>&amp; CREDITS</b>	\$471,400	\$497,281	\$495,800

<b>Budget Summary</b>	<b>Selectmen</b>	<b>Budget Committee</b>
Subtotal 1 Appropriations Recommended	\$686,600	\$686,600
Subtotal 2 Special Warrant Articles Recommended	106,000	98,000
Subtotal 3 Individual Warrant Articles Recommended	—	—
<b>Total Appropriations Recommended</b>	<b>\$792,600</b>	<b>\$784,600</b>
Less: Amount of Estimated Revenues & Credits	<u>-495,800</u>	<u>-495,800</u>
Estimated Amount of Taxes to be Raised	<b>\$296,800</b>	<b>\$296,800</b>

## **BOARD OF SELECTMEN**

It would seem that the start of a new century would coincide with momentous events. Yet our report for the year 2000 includes mostly anticipated or routine happenings for the Town of Springfield.

Our tax rate has been adversely affected by a substantial increase in the taxes for Sullivan County as well as the full impact of the State Tax for schools.

An issue at Town Meeting will be the question of public kindergarten for the towns of the Kearsarge Regional School District. A budget has been prepared to continue the funding of our kindergarten (the only public kindergarten in the District) should the District warrant fail. If the towns vote to support public kindergarten, then the District will lease our current facilities and take responsibility for salaries and other expenses. You will have had an opportunity to learn much more about this prior to Town Meeting.

Legal issues concerning odor and noise are ongoing. We hope these matters will be resolved in 2001. The Planning Board continues its efforts to review the Town Plan. This is a massive undertaking and with the assistance of the Upper Valley Regional Planning Commission, we expect substantial progress in 2001.

The death of Arnold Putney was a great loss to Springfield. He had served in almost every capacity on the Boards of our town, including many years as Selectman. These contributions to Springfield have prompted us to dedicate this Annual Report to him.

On January 1, 2000, Maryanne Petrin was appointed a Selectman to succeed Debbie Coffin who resigned. Janet LeBrecht was appointed Town Treasurer succeeding Maryanne. Chris Atkins, was elected Acting Fire Chief succeeding Matt Waddell.

Following the vote at our last Town Meeting for funds to replace the underpinnings of the Town Hall, we obtained the services of Ben Tyree, a professional engineer. After inspecting our building he feels we must stop using band-aids and undertake improvements that will last another hundred years. He will shortly present plans and the Town Meeting will include a warrant for additional funds to complete this work. Fortuitously a State program to assist in the rebuilding of historic structures may provide assistance.

*Donald H. Garlock, Chairman  
Maryanne Petrin  
William C. Sullivan, Jr.*

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 2000

Title of Appropriation	Appropriation	Receipts	Total	Expenditures	Unexpended	Overdraft
<b>General Government</b>						
Executive	\$ 69,287.	1,283.	70,570.	67,951.	2,619.	
Elections	7,000.	50.	7,050.	7,081.		31.
Financial Admin	10,300.		10,300.	10,300.		
Revaluation of Property	8,500.		8,500.	12,282.		3,782.
Legal Expense	20,000.		20,000.	11,443.		4,092.
Personnel Administration	57,200.		57,200.	46,596.	10,604.	
Planning & Zoning	6,650.	3,157.	9,807.	2,000.	7,807.	
Gen. Governmental Bldgs	42,417.	380.	42,797.	52,827.		10,030
Cemeteries	4,750.	550.	5,300.	4,686.	614.	
Insurance	11,000.		11,000.	10,950.	50.	
Advertising and						
Regional Assn.	800.		800.	756.	44.	
Kindergarten	22,788.		22,788.	21,589.	1,199.	
Building Committee						
<b>Public Safety</b>						
Police	54,352.	124.	54,476.	51,606.	2,870.	
Ambulance						
Fire Department	12,210.		12,210.	12,524.		314.
Emergency Management	225.		225.	100.	125.	
FAST Squad	5,050.		5,050.	5,126.		76.
<b>Highway and Streets</b>						
Highway and Streets	170,580.	475.	171,055.	160,043.	11,012.	
Street Lighting	4,100.		4,100.	4,961.		861.
<b>Sanitation</b>						
Sunapee Transfer Station	64,248.		64,248.	64,248.		
Septic Disposal	1,200.		1,200.	1,200		
<b>Water Testing</b>						
Water Tesing	450.		450.	263.	187.	
Hydrants	600.		600.	675.		75.
<b>Health</b>						
Hospitals	700.		700.	1,565.		865.
Visiting Nurse	2,233.		2,233.	2,233.		
Animal Control	700.		700.	883.		183.
Council on Aging	556.		556.	556		
Immunization	500.		500.	152.	348.	
Health Officer Salary	500.		500.	500.		
Dep. Health Officer Salary	300.		300.	300.		
Southwestern Comm. Service	500.		500.	500.		
<b>Welfare</b>						
Welfare Director	300.		300.	300.		
Direct Assistance	3,000.		3,000.	938.	2,062	
Sullivan Cty. Nutrition	300.		300.	300.		



<b>Title of Appropriation</b>	<b>Appropriation</b>	<b>Receipts</b>	<b>Total</b>	<b>Expenditures</b>	<b>Unexpended</b>	<b>Overdraft</b>
<b>Culture and Recreation</b>						
Park and Recreation	3,650.		3,650.	5,391.		1,741.
Library	20,000.		20,000.	19,767.	233.	
Patriotic Purposes	550.		550.	443.	107.	
<b>Conservation</b>						
Conservation	325.		325.	185.	140.	
<b>Debt Service</b>						
Principal Long Term	27,000.		27,000.	23,525.	819.	
Bonds and Notes						
Interest on TAN	10,000.		10,000.	8,815.	1,185.	
Interest Long Term				2,656.		
Bonds and Notes						
<b>Capital Outlay</b>						
Highway Truck	55,000.		55,000.	54,979.	21.	
Town Hall Church Repair	25,000.		25,000.	25,000.		
Generator	20,000.		20,000.	20,000.		
<b>TOTALS</b>	<u>744,821.</u>	<u>6,019.</u>	<u>750,840.</u>	<u>718,195.</u>	<u>50,603.</u>	<u>17,958.</u>
<b>TOTAL OVERDRAFT</b>					<u>17,958.</u>	
<b>NET UNEXPENDED</b>					32,645.	

# COMPARISON OF 1999 TAX RATE AND 2000 TAX RATE

	1999 Tax Rate Calculation	Tax Rates	2000 Tax Rate Calculation	Tax Rates
Town/City of: Springfield				
Appropriations	\$800,253		\$743,721	
Less: Revenues	587,432		490,592	
Less: Shared Revenues	3,327		3,327	
Add: Overlay	9,637		9,739	
War Service Credits	<u>11,300</u>		<u>11,300</u>	
Net Town Appropriation	230,431		270,841	
Special Adjustment	<u>0</u>		<u>0</u>	
Approved Town/City Tax Effort	230,431	3.08	270,841	Town Rate 3.48
Municipal Tax Rate				
School Portion				
Net Local School Budget	0		0	
Regional School Apportionment	1,185,963		1,251,928	
Less: Adequate Education Grant	(97,023)		(97,023)	
State Education Taxes	<u>(538,236)</u>		<u>(538,236)</u>	
Approved School(s) Tax Effort	550,704	7.34	616,669	School Rate 7.91
Local Education Tax Rate				
State Education Taxes				
Equalized Valuation (no utilities) x	6.60		6.60	State School Rate 7.02
81,550,872	538,236		538,236	
Divide by Local Assesses Valuation				
(no utilities) 73,687,995		7.30		
Excess State Education Taxes				
to be Remitted to State	<u>0</u>		<u>0</u>	



# FINANCIAL REPORT

## January 1, 2000 to December 31, 2000

### REVENUES

#### Revenue from Taxes

Property Taxes		\$1,714,773
Taxes assessed for school districts (b)	\$1,154,905	
Land Use Change Taxes		6,380
Timber Taxes		7,436
Payments in Lieu of Taxes		200,000
Interest and Penalties on Delinquent Taxes		<u>8,087</u>
TOTAL (excluding b)		1,936,676

#### Revenue from Licenses, Permits and Fees

Motor Vehicle Permit Fees		148,689
Building Permits		250
Other Licenses, Permits, and Fees		<u>5,680</u>
TOTAL		154,619

#### Revenue from the Federal Government

#### Revenue from the State of New Hampshire

Shared Revenue Block Grant		8,327
Meals and Rooms Distribution		20,712
Highway Block Grant		41,518
State and Federal Forest Land Reimbursement		8,260
Kindergarten Reimbursement		<u>13,307</u>
TOTAL		92,034

#### Revenue from Charges for Services

Income from Departments		<u>3,476</u>
TOTAL		3,476

#### Revenues from Miscellaneous Sources

Sale of Municipal Property		14,520
Interest on Investments		6,611
Rents of Property		570
Insurance Dividends and Reimbursements		3,478
Other Miscellaneous Sources Not Otherwise Classified		<u>337</u>
TOTAL		25,516

#### Interfund Operating Transfers In

Transfers from Trust and Agency Funds		<u>3,329</u>
TOTAL		<u>3,329</u>

#### TOTAL Revenues from All Sources

Total Fund Equity 1/1/99		166,220
TOTAL		\$2,381,870

## EXPENDITURES

General Government	Total Expenditure	Equipment and Land Purchases	Construction
Executive	\$ 67,951		
Election, Registration and Vital Statistics	7,081		
Financial Administration	10,300		
Revaluation of Property	12,282		
Legal Expense	11,443		
Personnel Administration	46,596		
Planning and Zoning	2,000		
General Government Building	52,827		
Cemeteries	4,686		
Insurance Not Otherwise Allocated	10,950		
Advertising and Regional Association	756		
Kindergarten.	<u>21,589</u>		
TOTAL	248,461		
<b>Public Safety</b>			
Police	51,606		
Fire	12,523		
Emergency Management	100		
Other Public Safety (including communications)	<u>5,126</u>		
TOTAL	69,355		
<b>Highways and Streets</b>			
Highways and Streets	160,043		
Street Lighting	<u>4,961</u>		
TOTAL	165,004		
<b>Sanitation</b>			
Septage Disposal	1,200		
Sunapee Transfer Station	<u>63,048</u>		
TOTAL	64,248		
<b>Water Distribution and Treatment</b>			
Hydrants	675		
Water Testing	<u>263</u>		
TOTAL	938		
<b>Health</b>			
Administration	800		
Pest Control	882		
Health Agencies and Hospitals	<u>5,006</u>		
TOTAL	6,688		
<b>Welfare</b>			
Administration	300		
Direct Assistance	937		
Sullivan County Nutrition	<u>300</u>		
TOTAL	1,537		

**Culture and Recreation**

Parks and Recreation	5,391
Library	19,767
Patriotic Purposes	<u>443</u>
<b>TOTAL</b>	<b>25,601</b>

**Conservation**

Other Conservation	<u>184</u>
<b>TOTAL</b>	<b>184</b>

**Debt Service**

Principal Long Term	
Bonds and Notes	23,525
Interest on Long Term	
Bonds and Notes	2,656
Interest on Tax and	
Revenue Anticipation Notes	<u>8,815</u>
<b>TOTAL</b>	<b>34,996</b>

**Capital Outlay**

Machinery, Vehicles, & Equipment	55,000	55,000	
Buildings	25,000		25,000
Improvements other than buildings	<u>20,000</u>	<u>20,000</u>	
<b>TOTAL</b>	<b>100,000</b>	<b>75,000</b>	<b>25,000</b>

**Payments to Other Governments**

Taxes Assessed for County	355,647		
Taxes Assessed for			
Precincts/Village Districts	9,287		
Taxes Assessed for School Districts	<u>1,154,905</u>		
<b>TOTAL</b>	<b>\$1,519,839</b>		
<b>Total Expenditures</b>	<b>2,137,851</b>	<b>75,000</b>	<b>25,000</b>
<b>Total Fund Equity 12/31/99</b>	<u><b>244,019</b></u>		
<b>TOTAL</b>	<b>\$2,381,870</b>		

## ASSETS

Current Assets	Beginning of Year	End of Year
Cash and Equivalents	\$429,081	\$481,179
Taxes Receivable	189,107	270,020
Tax Liens Receivable	34,972	23,425
Tax deeded property (subject to resale)	<u>          </u>	<u>33,400</u>
<b>TOTAL ASSETS</b>	<u>\$653,160</u>	<u>\$808,024</u>

## LIABILITIES AND FUND EQUITY

Current Liabilities		
Due to School Districts	<u>486,940</u>	<u>564,005</u>
<b>TOTAL LIABILITIES</b>	<u>486,940</u>	<u>564,005</u>
Fund Equity		
<b>TOTAL FUND EQUITY</b>	<u>166,220</u>	<u>244,019</u>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<u>\$653,160</u>	<u>\$808,024</u>

## FIXED ASSET GROUP OF ACCOUNTS

	Beginning of		End of Year	
	Debit	Credit	Debit	Credit
Land and				
Improvements	\$ 505,400		\$ 505,400	
Buildings	939,200		939,200	
Tax Deeded Property	<u>          </u>		<u>939,200</u>	
<b>TOTAL</b>	<u>\$1,444,600</u>		<u>\$1,478,000</u>	

## AMORTIZATION OF LONG-TERM DEBT

	Annual	Interest	Date of	Bonds o/s	Bonds o/s
	Installment	Rate	Final Payment	at Beginning of Year	at end of Year
<b>Lake Sunapee Bank</b>					
Fire Truck	\$24,000	5.5%	8/01/02	\$70,873	\$46,873

## RECONCILIATIONS

### Reconciliation of School District Liability

School District Liability at Beginning of Year	\$ 486,940
ADD: School District Assessment for Current Year	1,154,905
Total Liability within Current Year	1,641,845
SUBTRACT: Payments Made to School District	<u>- 1,077,840</u>
School District Liability at End of Year	\$ 564,005

### Reconciliation of Tax Anticipated Notes

Add: New issues during current year	\$ 500,800
Subtract: Issues retired during current year	- 500,800

### Allowance for Abatements

	Current Year	Prior Year	TOTAL
Overlay/Allowance for Abatements	\$ 10,000	10,000	20,000
SUBTRACT:			
Abatements Made	- 10,021	- 10,084	- 20,105
SUBTRACT:			
Refunds	<u>- 3,800</u>	<u>- 5,700</u>	<u>- 9,441</u>
Excess of Estimate	\$ 3,800	\$ 5,700	\$ 9,546

### Taxes/Liens Receivable Worksheet

	1080 Taxes	1110 Liens	TOTALS
Uncollected, End of Year 2000	<u>\$270,020</u>	<u>\$ 23,425</u>	<u>\$293,445</u>
Receivable, End of Year 12/31/00	\$270,020	\$ 23,425	\$293,445

## SUPPLEMENTAL INFORMATION

	Total
Salaries and Wages	\$ 212,176.66

*Donald Garlock*  
 Chairman, Board of Selectmen  
*William C. Sullivan, Jr.*  
 Selectman  
*Maryanne Petrin*  
 Selectman



## TOWN PROPERTY - 2000

Description	Acres	Land	Buildings
Town Office Building and Library	2.40	46,400.00	\$290,600.00
Town Hall/Garage/Historic Bldg.	1.40	30,000.00	361,200.00
Old Fire Station Land	.25	11,400.00	
Recreation Facility	6.4	24,500.00	2,000.00
New Fire/Highway/Safety Complex	8.7	51,700.00	285,400.00
Edwards Lot	10	16,000.00	
Gordon Lot	21.3	12,900.00	
McDonald/Knapp Lot	35	21,500.00	
Clay/Webster Lot	9	7,200.00	
Fogg Land	50	23,000.00	
Brooks Lot	51	32,100.00	
Society Lot	48	31,800.00	
Messer Lot	10	3,700.00	
Royal Arch Land	43.5	26,900.00	
Kinsley Lot	80	44,000.00	
Town Beach	.3	25,100.00	
Kolelemook Lot 4	.25	25,000.00	
Collins Park	1	1,000.00	
New Cemetery	4		
Old Cemetery	2		
Fowler Cemetery	1		
Messer Cemetery	.26		
Eastman Lot 43 - Town Lot Dev.	1.31	10,300.00	
Hogg Hill Turnaround	.20	7,800.00	
Woodcrest Lot 2 Beach Addition	.50	25,500.00	
Larue Land	.50	15,500.00	
Spring Glen Lot 29 Eastman	3.09	12,100.00	
Prospect Acres Lot 28	5.2	23,300.00	
Spring Glen Lot 13 Eastman	1.09	10,100.00	
<b>TOTALS</b>	<b>411.17</b>	<b>538,800</b>	<b>\$939,200.00</b>

**TAX COLLECTOR'S REPORT**  
**Summary of Tax Accounts**  
**Fiscal Year Ending December 31, 2000**

— DR. —

Levies for:	2000	1999	1996
<b>Uncollected Taxes - Beginning of Year:</b>			
Property Taxes		\$ 183,290.00	
Land Use Change		1,820.00	
Yield Taxes		1,238.00	\$ 2,759.00
<b>Taxes Committed - This Year:</b>			
Property Taxes	\$1,789,800.15		
Land Use Change	11,180.00		
Yield Taxes	7,954.00		
<b>Overpayment:</b>			
Interest Collected on			
Late Taxes	1,220.91	2,221.43	
<b>TOTAL DEBITS</b>	\$1,810,155.06	\$188,569.43	\$ 2,759.00

— CR. —

<b>Remitted to Treasurer:</b>			
Property Taxes	\$1,510,968.54	\$155,861.84	
Land Use Change	6,380.00		
Yield Taxes	7,609.00	1,824.00	
Interest	11.04	2,637.82	
Conversion to Lien		28,245.77	
<b>Abatements Made:</b>			
Property Taxes	10,020.82		
<b>Uncollected Taxes - End of Year:</b>			
Property Taxes	270,020.66		
Land Use Change	4,800.00		
Yield Taxes	345.00		2,759.00
<b>TOTAL CREDITS</b>	\$1,810,155.06	\$188,569.43	\$ 2,759.00

**TAX COLLECTOR'S REPORT**  
**Summary of Tax Sales/Tax Lien Accounts**  
**Fiscal Year Ending December 31, 2000**

**— DR. —**

Levies for	1999	1998	1997
Unredeemed Liens			
Beginning of Fiscal Year		\$22,248.46	\$11,503.64
Liens Executed			
During Fiscal Year	\$26,619.79		
Interest & Costs Collected			
After Lien Execution	<u>1,411.59</u>	<u>280.67</u>	<u>1,909.62</u>
<b>TOTAL DEBITS</b>	\$28,031.38	\$22,529.13	\$13,413.26

**— CR. —**

<b>Remitted to Treasurer :</b>			
Redemptions	\$13,061.50	\$11,612.58	\$ 10,959.77
Interest/Costs (After			
Lien Execution)	1,055.83	1,404.70	2,453.49
Unredeemed Liens			
Balance End of Year	<u>13,914.05</u>	<u>9,511.85</u>	<u>          </u>
<b>TOTAL CREDITS</b>	\$28,031.38	\$22,529.13	\$13,413.26

**REPORT OF THE TOWN CLERK  
FOR THE FISCAL YEAR ENDING DECEMBER 31, 2000**

**Automobile Registrations:**

1,782 Auto Permits .....	\$148,041.00
324 Titles .....	<u>648.00</u>
	\$148,689.00

**Dog Licenses:**

242 Dog Licenses. ....	\$ 1,657.00
8 Dog Penalties .....	211.00
2 Dog Fines .....	<u>35.00</u>
	\$ 1,903.00

**Vital Statistics:**

8 Marriage Licenses .....	360.00
1 Birth Certificate Copy .....	10.00
31 Death Certificate Copies .....	<u>284.00</u>
	\$ 654.00

**Misc. Fees:**

4 Dredge & Fill. ....	52.50
9 Filing Fees. ....	9.00
1 Returned Check Fee. ....	25.00
1 Election Recount Fee. ....	10.00
1 Registered Article of Agreement ..	5.00
44 UCC Filings .....	842.00
32 UCC Searches .....	<u>453.09</u>
	\$ 1,396.59

**Total Receipts: ..... \$152,642.59**

**Total Paid to Treasurer: ..... \$152,642.59**

Respectfully submitted,  
*Cynthia C. Anderson*, Town Clerk

**LICENSING OF DOGS**

License dog by April 30, if dog is over three months old.

Failure to comply will make you liable to a penalty of \$25.00 and a \$1 per month late fee if not licensed by June 1, 2001.

*Cynthia C. Anderson*  
Town Clerk

# **TREASURER'S REPORT**

**January 1, 2000 – December 31, 2000**

Received from Tax Collector	\$1,761,525.70
Payment in Lieu of Taxes – Hemphill	200,000.04

**TOTAL**

**1,961,525.74**

**Received from Town Clerk**

**152,642.59**

**Received from State of New Hampshire**

**92,033.91**

**Other Receipts:**

Planning and Zoning Boards Revenue	\$ 3,181.84
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Police Department Revenue	294.15
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Sale/Rent of Municipal Property	15,090.00
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Interest on Investments	6,610.98
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Current Land Use/Annexation Fees	25.00
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Street Numbering Fees	200.00
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Insurance Dividends and Reimbursements	3,478.44
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Septic Site Surveys/Permits	238.97
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Building and Dwelling Permits	250.00
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Driveway Permits	400.00
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Copy Machine/Fax Machine	92.00
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Notary Fees	120.00
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Cemetery Lot Payments	400.00
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Other Miscellaneous Sources	337.10
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Federal Program Reimbursements	0.00
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Tax Anticipation Notes	500,800.00
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**Intra-Account Transfers/**

Non Revenue Reimbursements	9,845.01
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**TOTAL OTHER RECEIPTS**

**541,363.49**

**TOTAL RECEIPTS FOR 1999**

**2,747,565.73**

Cash on Deposit January 1, 2000	429,081.39
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Receipts for 2000	2,747,565.73
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Less Payments for 2000	- (2,695,467.81)
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Net Increase in Cash	52,097.92
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<b>Cash on Deposit, December 31, 2000</b>	<b>\$ 481,179.31</b>
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# TREASURER'S REPORT SPECIAL FUNDS

**January 1, 2000 – December 31, 2000**

Name of Fund	Beginning Balance	Deposits/ Transfers	Interest	Income	Ex- penses	Ending Balance
CB Robinson*	\$ 188.71	\$ 0.00	\$ 11.46	\$ 0.00	\$0.00	\$ 200.17
Royal Arch*	3,066.63	0.00	186.19	0.00	0.00	3,252.82
Royal Arch - CD LSB	23,015.93	0.00	1,107.52	0.00	0.00	24,123.45
Conservation Comm.	6,537.80	0.00	396.94	0.00	0.00	6,934.74
Recreation/ Park Funds	1,249.35	0.00	75.85	0.00	0.00	1,325.20
Expendable Trust	2,236.92	0.00	135.83	0.00	0.00	2,372.75
A Vassar Fund/ Cons. Comm.	191.18	0.00	11.60	0.00	0.00	202.78
M Wright Fund/ Fast Squad	595.14	0.00	36.14	0.00	0.00	631.28
 <b>TOTALS</b>	 <b>\$37,081.66</b>	 <b>\$0.00</b>	 <b>\$1,961.53</b>	 <b>\$0.00</b>	 <b>\$0.00</b>	 <b>\$39,043.19</b>

# STATEMENT OF PAYMENTS

## GENERAL GOVERNMENT

### Executive:

Selectmen's Salaries	\$ 7,500.00
Permanent Employee Salary	19,535.00
Moderator's Salary	535.00
Ballot Clerks' Wages	400.00
Administration Supplies	2,119.51
Easement Fees	0.00
Registry Deeds Fees	406.85
Registry Probate Fees	0.00
Association Fees	818.21
Mileage Reimbursement	735.65
State Fees	0.00
Remembrance	150.00
Advertising	583.70
Computer Support Service	3,558.00
Reference Materials	80.38
Printing Charges	4,404.81
Photographic Supplies	20.00
Computer Supplies	3,093.64
Copy Machine Supplies	53.85
Lecture Fees	310.00
Postal Charges	1,289.01
Conference Costs	631.36
Town Meeting Expense	0.00
Special Town Meeting	0.00
TM Meal Charges	194.48
Election Year Meetings	0.00
Engineering Fees	0.00
House Numbering	0.00
Admin. Asst. Wage	18,710.00
Comm. Secretary Wage	73.40
Canon Copy Machine	<u>2,748.00</u>

TOTAL PAYMENTS, Executive

\$ 67,950.85

### Election, Registration and Vital Statistics:

Checklist Supervisors' Salary	600.00
Town Clerk's Salary	5,000.00
Deputy Town Clerk's Salary	500.00
Accu-Vote Machine/Program	0.00
Printing Charges	330.00
Supplies	0.00
Advertising	221.20
Vital Statistics Fees	<u>430.00</u>

TOTAL PAYMENTS, Election, Registration and Vital Statistics

7,081.20

**Financial Administration:**

Tax Collector's Salary	6,500.00	
Deputy Tax Collector's Salary	500.00	
Treasurer's Salary	2,000.00	
Deputy Treasurer's Salary	500.00	
Trustee Trust Fund Salary	300.00	
Auditor's Salary	<u>500.00</u>	
TOTAL PAYMENTS, Financial Administration		10,300.00

**Revaluation of Property:**

Appraisal Fees	11,213.75	
Reference Maps	0.00	
Tax Map Costs	1,068.50	
Photographic Charges	<u>0.00</u>	
TOTAL PAYMENTS, Revaluation of Property		12,282.25

**Legal Expenses:**

Legal Fees	11,442.78	
Damages	<u>0.00</u>	
TOTAL PAYMENTS, Legal Expenses		11,442.78

**Personnel Administration:**

PD Employee Health Insurance	7,300.79	
TM Employee Health Insurance	7,010.91	
THB Employee Health Insurance	3,505.40	
TOE Employee Health Insurance	7,010.80	
Town Paid Unemployment Security	785.14	
Town Paid Workers' Compensation	2,456.73	
Town Share SS and WEL	17,148.44	
Town Retirement System	1,377.52	
KI Employment Health Insurance	<u>0.00</u>	
TOTAL PAYMENTS, Personnel Administration		46,595.73

**Planning and Zoning:**

Master Plan Preparation	866.37	
Advertising	28.25	
Association Dues	0.00	
Lecture Fees	45.00	
Printing Charges	0.00	
Reference Materials	30.00	
Subdivision Regulations Revision	0.00	
Engineering Fees	778.60	
Training	0.00	
Advertising	<u>251.65</u>	
TOTAL PAYMENTS, Planning and Zoning		1,999.87



**General Government Building:**

Wages	15,917.00	
Supplies	678.65	
Tractor Repairs	0.00	
Equipment Tables etc.	99.00	
Heating All Buildings	19,391.26	
Landscaping	0.00	
Building/Property Repairs	8,507.29	
Telephone	2,765.58	
Electricity All Buildings	5,461.13	
Building Renovations	0.00	
Tractor/Mower Fuel	0.00	
Equipment Fuel	<u>7.11</u>	
TOTAL PAYMENTS, General Government Building		52,827.02

**Cemeteries:**

Wages	2,515.00	
Fuel and Oil	124.09	
Gravel and Loam	0.00	
Maps, Telephone, Misc.	0.00	
Landscaping	737.80	
Stone Cleaning Repair	0.00	
Cemetery Expansion	0.00	
Equipment Repairs	531.55	
Equipment Rental	0.00	
New Equipment	777.80	
Maps	10.00	
Gates	0.00	
Flags/Holders/Flowers	0.00	
Tractor/Mower Fuel	<u>0.00</u>	
TOTAL PAYMENTS, Cemeteries		4,686.24

**Insurance:**

Town Insurance	<u>10,950.00</u>	
TOTAL PAYMENTS, Insurance		10,950.00

**Advertising and Regional Association:**

Advertising Regional	<u>756.00</u>	
TOTAL PAYMENTS, Advertising and Regional Association		756.00

**Kindergarten:**

Supplies	1,026.54	
Advertising	284.20	
Equipment	824.42	
Repairs	0.00	
Wages	14,429.00	
Sub Wages	170.00	
Postal Charges	33.00	
Mileage Reimbursement	79.20	
Lecture Fees	282.00	
Field Trips	499.50	
Music	103.07	
Teacher Aid Wage	<u>3,858.02</u>	
TOTAL PAYMENTS, Kindergarten		<u>21,588.95</u>
TOTAL PAYMENTS, General Government		<b>247,492.59</b>

**PUBLIC SAFETY****Police Department:**

Special Duty Wages	0.00	
Full Time Wages	30,342.00	
Wages	5,257.50	
Training Wages	50.00	
Vehicle Fuel	1,269.50	
Communications Equipment	69.95	
Communications Repair	0.00	
Equipment	842.72	
Computer Software	75.00	
Uniforms	1,038.15	
Training/Instruction	0.00	
Reference Materials	268.38	
Photographic Supplies	102.06	
Dispatch Service	6,323.00	
Radar Repair	20.00	
Telephone	2,766.16	
Postal Services	0.00	
Cruiser Repair	704.57	
Computer Prog/Supplies	900.00	
Supplies	0.00	
Court Appearance	0.00	
Radio Change	1355.00	
Advertising	149.60	
Association Dues	75.00	
Vehicle Inspection	<u>15.00</u>	
TOTAL PAYMENTS, Police Department		51,605.59

**Fire Department:**

Response/Training Wages	2,275.00	
Fire Chief's Salary	1,875.00	
Forest Fire Wages	0.00	
Secretary Wages	1,000.00	
Fire Vehicle Fuel	902.10	
Dispatch Service, Hanover	509.00	
Hydrant Installations	0.00	
New Communications	1,374.69	
Communication Repair	649.98	
Association Dues	100.00	
New Equipment	1,275.82	
Equipment Repair	237.00	
Equipment Rental	0.00	
Training	0.00	
Telephone and Siren	705.54	
Postal Charges	0.00	
Reference Materials	0.00	
Fire Vehicle Repairs	315.28	
Diesel Vehicle Fuel	0.00	
Supplies	1,304.12	
Vehicle Inspection	<u>0.00</u>	
TOTAL PAYMENTS, Fire Department		12,523.53

**EMERGENCY MANAGEMENT****Civil Defense:**

Training	0.00	
Mileage Reimbursement	0.00	
Lecture Fees	0.00	
Equipment	0.00	
Reference Materials	0.00	
Association Fees	<u>100.00</u>	
TOTAL PAYMENTS, Civil Defense		100.00

**OTHER PUBLIC SAFETY****FAST Squad:**

Training Fees	1,490.00	
Fast Squad Response Wages	494.00	
Equipment	1,500.18	
Equipment Repairs	0.00	
Supplies	407.20	
Communications Equipment	987.82	
Communications Repair	60.00	
Supplies	186.49	
Reference Materials	0.00	
Mileage Reimbursement	0.00	
Dispatch Service	<u>0.00</u>	
TOTAL PAYMENTS, FAST Squad		5,125.69

**Highways and Streets:**

Tree Removal	0.00	
Guard Rail	0.00	
Blasting	0.00	
Wages	58,488.14	
Sand and Gravel	22,052.22	
Shim Seal and Blaktop	47,673.92	
Culverts	0.00	
Calcium Chloride	0.00	
Equipment Rental	4,128.00	
Salt	4,282.62	
Stone	524.07	
Signing	500.62	
Brush Cutting	2,017.99	
Embankment Work	0.00	
Grader Expenses	389.56	
Vehicle and Building Fuel	3,117.67	
Loader Expenses	1,234.15	
Ford Truck and Equipment	4,410.48	
Sander Expenses	201.07	
Shop Expenses	3,159.73	
Communications	0.00	
Equipment	68.70	
Equipment Repair	0.00	
Welding/Oxygen/Supply	470.94	
Dodge Truck and Equipment	0.00	
Telephone	1,310.09	
Association Fees	45.00	
Training Fees	0.00	
International Truck and Equipment	3,590.13	
Vehicle Inspection	116.00	
Contract Plowing	<u>2,262.00</u>	
TOTAL PAYMENTS, Highways and Streets		160,043.10

**Street Lighting:**

Street Lighting	<u>4,961.35</u>	
TOTAL PAYMENTS, Street Lighting		4,961.35

**Sanitation:**

Sunapee Transfer Station	63,048.00	
Water Pollution	0.00	
Sunapee Landfill	0.00	
Septage Disposal	<u>1,200.00</u>	
TOTAL PAYMENTS, Sanitation		64,248.00

**Water Distribution and Treatment:**

Water Testing	263.25	
Hydrants - New London Water	675.00	
Mileage Reimbursement	<u>0.00</u>	
TOTAL PAYMENTS, Water Distribution and Treatment		938.25

**Health and Hospitals:**

Hospitals	1565.00	
Visiting Nurse	2,233.00	
Animal Control	882.50	
Council on Aging	556.00	
Immunization	152.00	
AIDS/ACORN Contribution	0.00	
Health Officer Salary	500.00	
Southwestern Community Service	500.00	
Deputy Health Officer Salary	300.00	
TOTAL PAYMENTS, Health and Hospitals		6,688.50

**Welfare:**

Welfare Director's Salary	300.00	
General Assistance	937.51	
Sullivan Country Nutrition	<u>300.00</u>	
TOTAL PAYMENTS, Welfare		1,537.51

**Culture and Recreation:**

Wages	600.00	
Public Beach	325.53	
Equipment	0.00	
Chemical Toilets	360.00	
Activities	896.45	
Storage Building	3,140.66	
Recreation Field	68.39	
Association Dues	0.00	
Advertising	<u>0.00</u>	
TOTAL PAYMENTS, Culture and Recreation		5,391.03

**Library:**

Librarian Wage	12,767.00	
Books	7,000.00	
Telephone	0.00	
Supplies	0.00	
Video	0.00	
Advertising	<u>0.00</u>	
TOTAL PAYMENTS, Library		19,767.00

**Patriotic Purposes:**

Patriotic Purposes	200.00	
Supplies	0.00	
Flags	<u>242.94</u>	
TOTAL PAYMENTS, Patriotic Purposes		442.94

**Conservation:**

Wages	0.00	
Supplies	34.50	
Landscaping	0.00	
Consultation Fees	0.00	
Park Maintenance	0.00	
Association Dues	150.00	
Land Deposit Fees	0.00	
Workshops	<u>0.00</u>	
TOTAL PAYMENTS, Conservation		184.50

**Debt Service:**

Principal Long Term Bonds and Notes	23,525.00
Interest Expense, Tax Anticipation Note	8,815.12
Interest Expense, Long Term Bonds and Notes	2,656.00

**Capital Outlay:**

Grader	0.00	
Fire Truck	26,180.82	
Highway Truck	54,978.82	
Police Cruiser	0.00	
Town Hall / Church Repair	25,000.00	
Generator	<u>20,000.00</u>	
TOTAL PAYMENTS, Capital Outlay		102,494.54

**Payments To Others:**

Taxes to County	355,647.00	
Taxes to Precincts	9,287.00	
School District Payment	<u>1,077,840.00</u>	
TOTAL PAYMENTS To Others		1,442,774.00
Taxes Bought By Town	28,245.77	
Abatements and Refunds	<u>3,786.83</u>	
TOTAL TAXES AND ABATEMENTS		32,032.60

# CEMETERY REPORT 2000

Lots Sold – 2

## Internments

Cheryl Silva .....	05/20/2000
Stanley Jacewicz .....	05/20/2000
Edward J. Abair .....	06/03/2000
Irene Tucker .....	06/17/2000
Muriel E. Bednar .....	08/19/2000

## Cemetery Trustees

*Sue Anderson*

*William Anderson*

*Frank Anderson*



*Library volunteers gather together.*

## REPORT OF THE TRUST FUNDS - 2000

A list of Cemetery Trust Funds is posted at the Town Offices and anyone wishing information about any of these may contact the Trustees and a complete report of the funds in question will be given. All Cemetery Trust Funds are invested at the Lake Sunapee Bank in 12-36 month certificates or passbook accounts at 4.0% - 7.0% interest.

Balance of Principal		Balance of Principal	
12/31/99		12/31/00	
\$7,290.00		\$7,290.00	
Income	Income	Income	Income
Balance	Earned	Expended	Balance
12/31/99			12/31/00
\$1,779.03	\$545.06	\$ -0-	\$2,324.09

## CAPITAL RESERVE AND OTHER SPECIAL FUNDS

Name of Fund	Interest/ Principal Balance 12/31/99	Interest Income	Addtl. Principal	Interest/ Principal Expended	Interest/ Principal Balance 12/31/00
Geo. & B.J.	\$ 1,564.28	\$ 71.46		\$ 71.26	\$ 1,564.48
Green Lib. Fund					
Fire Cap. Res.	1,754.18	43.97		-0-	1,798.15
Police Cap.Res.	442.93	10.01		-0-	452.94
Hgwy. Cap. Res.	493.71	11.15		-0-	504.86
Fire/Hgwy. Gar.	238.13	5.37		-0-	243.50
Town Off. Bldg.	371.60	8.37		-0-	379.97
Hgwy. Truck	2,371.81	59.46		-0-	2,431.27
<b>TOTALS</b>	<b>\$ 7,236.64</b>	<b>\$ 209.79</b>		<b>\$ 71.26</b>	<b>\$ 7,375.17</b>

This is to certify that the information in these reports is complete and correct to the best of my knowledge and belief.

*Carlisse Clough*



2000 REPORT OF TRUST AND CAPITAL RESERVE FUNDS

PRINCIPAL										INCOME			Grand Total of Principal & Income at End of Year
Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Income During Year	Expended During Year	Balance End Year			
12/27/81	George & B.J. Green library fund	books and equip	CD #193000143	\$ 1,500.00			\$ 1,500.00	\$ 64.28	\$ 71.46	\$ 71.26	\$ 64.48	\$ 1,564.48	
3/25/92	T.O.S. Fire and highway garage	bldg fund	PB#0290053700	213.01			213.01	25.12	5.37	0.00	30.49	243.50	
10/14/88	T.O.S. Fire Capital Reserve	new & used equip	PB#0290050210	1,511.31			1,511.31	242.87	43.97	0.00	286.84	1,798.15	
3/25/92	T.O.S. Town Office Building	Fund	PB#0290045720	324.89			324.89	46.71	8.37	0.00	55.08	379.97	
4/13/92	T.O.S. Police Capital Reserve	Fund	PB#029-0043300	338.23			338.23	104.70	10.01	0.00	114.71	452.94	
3/25/93	T.O.S. Highway truck Cap. Resv.	New Equipment	PB#029-0059130	2,000.00			2,000.00	371.81	59.46	0.00	431.27	2,431.27	
4/13/92	T.O.S. Highway Dept.	Fund	PB#029-0043290	338.23			338.23	155.48	11.15	0.00	166.63	504.86	
3/17/1894	Fuller Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
1/13/1895	Childs Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
03/09	Morgan Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
2/14/12	Burham Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
11/24/14	G.H. Morgan Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
9/24/20	John M. Philbrick Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.44	3.44	0.00	9.88	59.88	
12/6/24	Kimball-Hazeltine Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.45	3.44	0.00	9.89	59.89	
1/18/27	Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.46	3.44	0.00	9.90	59.90	
8/27/27	Oren Health Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.46	3.44	0.00	9.90	59.90	
10/28/30	R. Freeman Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.47	3.44	0.00	9.91	59.91	
1/30/32	Betsy Washburn Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.47	3.44	0.00	9.91	59.91	
10/25/33	Fifield Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.46	3.44	0.00	9.90	59.90	
3/24/36	Fred Goss Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	6.46	3.44	0.00	9.90	59.90	

# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
7/1/36	John & Moses Noyes Fund	Care of lot	CD#1000053990	\$ 50.00			\$ 50.00	\$ 3.44	\$ 0.00	\$ 9.90	\$ 59.90
1/1/10/59	Col. Richard Sanborn	Care of lot	CD#1000053990	50.00			50.00	3.45	0.00	9.91	59.91
1/1/10/59	Henry Sanborn Cem. Fund	Care of lot	CD#1000053990	50.00			50.00	3.45	0.00	9.91	59.91
6/29/1894	Addison Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.77
1/30/00	Quimby Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
6/30/00	Davis Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
2/15/01	Beal Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
2/13/09	Goodhue Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
2/15/09	McDaniel Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
10/19/10	Sodan & Metcalf Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
2/14/12	McDaniel & Quimby Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
10/2/26	Mary Heath Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
3/28/28	Fannie M. Heath Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
1/16/32	Geo. Cross Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
9/7/39	Edith Gardner Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
1/1/23/45	Carl & Addie Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
1/1/56	Julia Thompson Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
1/27/54	Oscar Clements Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.79	119.79
1/1/10/59	Warren Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.78	119.78
6/24/59	George Philbrick Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.88	0.00	19.78	119.78
2/1/69	Wesley Flanders Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
1/15/63	Zellie & Annie Tenney Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
12/31/68	Harold Wheeler Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
9/4/70	Charles Heath Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79

# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
10/26/70	Toivo & Florence Oksa Cem. Fund	Care of lot	CD#1000053980	\$ 100.00			\$ 100.00	\$ 6.89	\$ 0.00	\$ 19.79	\$ 119.79
4/31/73	William & Jane Hill Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
10/27/73	W. Glen & Virginia Mathewson	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
7/1/74	Burtel S. & John M. Philbrick	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
12/31/74	Cass Family Cem. Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
7/11/75	Kaino K. Grace & Richard Brown	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
6/2/78	Harold & Cressa Ballard Fund	Care of lot	CD#1000053980	100.00			100.00	6.89	0.00	19.79	119.79
10/7/79	Katherine Morgan Cem. Fund	Care of lot	CD#1000053980	200.00			200.00	17.84	0.00	110.48	310.48
1/8/16	Heath Cem. Fund	Care of lot	CD#1000053960	200.00			200.00	17.84	0.00	110.48	310.48
3/1/44	Ruel & Grace Heath Cem. Fund	Care of lot	CD#1000053960	200.00			200.00	17.84	0.00	110.48	310.48
2/5/68	Waldo Chase Cem. Fund	Care of lot	CD#1000053960	200.00			200.00	17.84	0.00	110.48	310.48
10/14/70	Marshall Diggs Cem. Fund	Care of lot	CD#1000053960	200.00			200.00	17.84	0.00	110.48	310.48
8/3/71	Seely Philbrick Cem. Fund	Care of lot	CD#1000053960	200.00			200.00	17.85	0.00	110.49	310.49
7/26/73	John & Bertena George	Care of lot	CD#1000053960	200.00			200.00	17.85	0.00	110.45	310.45
7/24/13	Wiggins Cem. Fund	Care of lot	CD#1000053970	300.00			300.00	24.98	0.00	134.60	434.60
2/17/59	Bernard Rudner Cem. Fund	Care of lot	CD#1000053970	300.00			300.00	24.98	0.00	134.61	434.61
10/2/73	Marion & Harland Heath Fund	Care of lot	CD#1000053970	300.00			300.00	24.98	0.00	134.61	434.61
10/15/21	C.C. Messer Cem. Fund	Care of lot	CD#1000053970	300.00			300.00	24.97	0.00	134.63	434.63
7/1/1898	Paige Cem. Fund	Care of lot	CD#186000360	60.00			60.00	5.45	0.00	34.73	94.73
2/14/03	Fowler Cem. Fund	Care of lot	CD#186000360	40.00			40.00	3.64	0.00	23.14	63.14
1/3/19	L.A. Cobby Cem. Fund	Care of lot	CD#186000373	95.00			95.00	7.88	0.00	42.33	137.33
8/26/56	Hilda Clough Cem. Fund	Care of lot	CD#186000373	25.00			25.00	2.10	0.00	11.52	36.52
9/25/33	James Hillburn Cem. Fund	Care of lot	CD#186000454	70.00			70.00	5.84	0.00	31.57	101.57

# PRINCIPAL

# INCOME

Date of Creation	NAME OF TRUST FUND	Purpose of Trust Fund	HOW INVESTED	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Income During Year	Expended During Year	Balance End Year	Grand Total of Principal & Income at End of Year
7/17/63	Leonard Patten Cem. Fund	Care of lot	CD#186000454	\$ 50.00			\$ 50.00	\$ 4.23	\$ 0.00	\$ 23.55	\$ 73.55
12/9/36	Leon Tenney Cem. Fund	Care of lot	CD#186000458	75.00			75.00	6.25	0.00	33.62	108.62
12/10/69	Bert Morgan Cem. Fund	Care of lot	CD#186000458	75.00			75.00	6.24	0.00	33.65	108.65
6/6/81	Nichols Family Cem. Fund	Care of lot	CD#193000134	200.00			200.00	11.31	0.00	75.49	275.49
5/27/97	Dallas and Hazel Patten	Care of lot	CD#193000134	200.00			200.00	11.30	0.00	19.20	219.20
2/8/85	Beatrice Hastings Cem. Fund	Care of lot	CD#193000134	100.00			100.00	5.65	0.00	9.50	109.50
8/28/81	Mason Family Cem. Fund	Care of lot	CD#193000136	100.00			100.00	6.12	0.00	16.97	116.97
12/11/81	Josie Philbrick Cem. Fund	Care of lot	CD#193000141	100.00			100.00	7.38	0.00	35.35	135.35
	OTHER CAPITAL RESERVES			3,001.35	0.00	0.00	3,001.35	88.99	0.00	767.69	3,769.04
	FIRE CAPITAL RESERVE			1,724.32	0.00	0.00	1,724.32	49.34	0.00	317.33	2,041.65
	TOTAL CAPITAL RESERVE			4,725.67	0.00	0.00	4,725.67	138.33	0.00	1,085.02	5,810.69
	CEMETERY FUNDS			7,290.00	0.00	0.00	7,290.00	545.06	0.00	2,324.09	9,614.09
	LIBRARY FUNDS			1,500.00	0.00	0.00	1,500.00	71.46	71.26	64.48	1,564.48
	TOTAL ALL FUNDS			\$13,515.67	\$ 0.00	\$ 0.00	\$ 13,515.67	\$ 754.85	\$ 71.26	\$ 3,473.59	\$ 16,989.26

## 2000 AUDITOR'S REPORT

As reflected in the audit, I have examined the financial statements of your Board, the Town Treasurer, the Tax Collector, the Town Clerk, the Trustee of Trust Funds and other Town Officers. I have compared their account vouchers and bank statements of funds on deposit, and find these records to be in agreement.

In my opinion, the records present fairly the financial position of the Town of Springfield for the year ending December 31, 2000.

*Richard D. Petrin*  
Auditor



*Younger town folk requesting a skate board park  
or area at the Town Forum October 18, 2000.*

## **SUMMARY OF TOWN MEETING WARRANT 2000**

- Article 1:** March 14, 2000, Town Meeting was opened at 11 AM. The polls were opened at 11:00 AM, by Richard Kipperman, moderator. The meeting was recessed at noon and the polls remained opened until 7 PM. All town officials were elected. March 18, 2000, the meeting was reopened at 9:30 AM, by Richard Kipperman, moderator.
- Article 2:** Amendment #1: Noise Control. Not recommended by the Planning Board. Yes or No Majority vote. Article #2: failed. Yes: 92 No: 228
- Article 3:** Motion made by Richard Petrin, seconded by Boris Bushueff, remarks by Selectman Donald Garlock explained. Article #3 passed unanimously.
- Article 4:** Motion made by Muriel Tinkham, seconded by Andrew D'Amico, remarks by Selectman Donald Garlock explained. Article #4 passed unanimously.
- Article 5:** Motion made by Richard Petrin, seconded by Kenneth Downes, remarks by Selectman William Sullivan explained. Article #5 passed unanimously.
- Article 6:** Motion made by Richard Petrin, seconded by Robert Moore, remarks by Selectman William Sullivan explained. Member Boris Bushueff spoke of the committees work. Article #6 passed unanimously.
- Article 7:** Motion made by Andrew D'Amico, seconded by William Watkins, remarks by Selectman Maryanne Petrin explained. Article #7 failed by large majority.
- Article 8:** Motion made by Robert Moore, seconded by Russell Lebrecht Remarks by Selectman William Sullivan explained. Article #8 passed unanimously.
- Article 9:** Selectman Donald Garlock explained that the town was considering selling a parcel of land and would like the feeling of the town's people. A straw vote was taken and a large majority voted against the sale. Selectman William Sullivan gave a plea for volunteers, especially for conservation and recreation purposes.

Motion to adjourn by Andrew D'Amico, seconded by Robert Moore.

## CONSERVATION COMMISSION

2000 was a quiet and uneventful year for the Commission. Several Wetlands applications were reviewed and many sites were inspected. As in the past, the Commission cooperated with other town boards as well as regional and state organizations. The Committee under "Article 20" 1993 was authorized to disband by the 2000 meeting. Its function will be taken over by the Conservation Commission. Because of overlapping membership, this was a natural sequence.

A new issue that has been added to the Conservation Commission agenda is "Noise". It certainly can be considered an environmental issue confronting this town in isolated areas.

Personnel changes - Our dynamic Chairman, Cynthia Bruss resigned in March. Boris Bushueff stepped in as Acting Chairman and Laura Hummel as Vice-Chairman. In December Boris stepped down and Laura became Chairman. Jon Poston also resigned after many years of faithful and productive service. His numerous contributions are greatly appreciated.

In conclusion it is appropriate to commend two individuals. Bill Sullivan, our Selectman, also attends our meetings. His valuable input and help is greatly appreciated. Trudy Heath deserves our deepest gratitude, not only for secretarial coverage, but also for numerous suggestions, news items of importance, and necessary personal contracts for conservation work.

The Conservation Commission meets the second Thursday of every month. Anyone interested is invited to attend and join.

*Boris Bushueff, Chairman*

# SPRINGFIELD FIRE DEPARTMENT

It was great to see a decrease in calls this year. This tells us that the community is becoming more aware of fire hazards and fire safety precautions.

This year we decided not to do a “formal auction” like we have in the past but to participate in our town wide yard sale. We wish to thank all of our residents for their support and donations.

Our Forestry Truck has been repainted, Fire Engine Red, by some of our department personnel. We should have this vehicle up and running before we get into our dry season again.

We are in the developing stages of beginning a “Junior Firefighter Program” within the department. This program will be structured for all of our young adults, male and female, between the ages of 16 and 18 years of age. More information will be forthcoming as the program further develops.

The department welcomes all residents who may be interested in joining us. We all understand that Volunteerism is sometimes restraining; however, this is very important to our community. As of this writing, we have 12 active members and could certainly use your help. If you think you would like to find out more about becoming active in your Volunteer Fire Department, our meetings are held the second Tuesday of the month at 7 p.m.. You may also call the fire station at 763-4033 (non-emergency number) and leave us your name and telephone number and an officer will return your call.

We would like to extend our thanks to all other town departments and associate members and you, the townspeople, for your continued support.

*Chris Atkins, Acting Fire Chief*

## **Fire Department Incident Report for the Town of Springfield, 2000**

Alarm Activation .....	12
Chimney Fires .....	6
Hazmat .....	1
Motor Vehicle Accidents .....	7
Smoke Investigations .....	4
Mutual Aid .....	5
Wires Down .....	2
Other .....	6
<b>Total Calls .....</b>	<b>43</b>



## **REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER**

There are 2,200 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The number of fires reported during the 2000 fire season was below average as referenced in the statistics below. Despite this, our network of fire towers and detection patrols were still quite busy with the fire towers being first to report over 135 fires. These fires were quickly and accurately reported to the local fire department for their prompt and effective suppression efforts. Wildland fires occurring in the areas where homes are situated in the woodlands are a serious concern for both landowners and firefighters. Homeowners can help protect their homes by maintaining adequate green space around them and making sure that houses are properly identified with street numbers. Please contact the Forest Protection Bureau to request a brochure to assist you in assessing fire safety around your home and woodlands.

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing **ALL** outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. Forest Rangers have investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217, or for general information visit our website at [www.dred.state.nh.us](http://www.dred.state.nh.us).

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection system and reports from citizens aid in the quick response from local fire departments. These factors are critical in controlling the size of wildland fires, keeping the loss of property and suppression costs as low as possible. Due to permitting and fire safety concerns, please contact your local fire department **BEFORE** using portable outdoor fire places and vessels, including those constructed of clay, concrete or wire mesh.

Please contact your local fire department before doing **ANY** outside burning.

**REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!**

## 2000 FIRE STATISTICS

(All Fires Reported thru November 10, 2000)

### TOTALS BY COUNTY

	<u>Numbers</u>	<u>Acres</u>
Hillsborough	118	40
Rockingham	49	24
Merrimack	92	16
Belknap	54	13
Cheshire	41	20
Strafford	58	13
Carroll	46	10
Grafton	16	7
Sullivan	12	2
Coos	30	4
<u>Total Fires</u>	<u>516</u>	<u>149</u>

### CAUSES OF FIRES REPORTED

Debris Burning	263
Miscellaneous*	151
Smoking	30
Children	17
Campfire	16
Arson/Suspicious	14
Equipment Use	9
Lightning	9
Railroad	7

\*Miscellaneous (powerlines, fireworks, structures, OHRV, unknown)



*Springfield Kindergarten  
2000 - 2001*

## KINDERGARTEN REPORT 2000

Students enrolled for the class of 2001 are: Dominique Badger, Jody Barry, Molly Call, Jacob Dombroski, Bradly Donnelly, Carolyn Haron, Brittany Keyser, Aryn Morcom, Emily Morcom, Sabrina Pare, Hannah Parenteau, Bethany Slack, and Elyssa Thompson.

At Springfield Kindergarten, we continue to nurture growth in children socially, emotionally, physically, and academically. Our planned and spontaneous activities help us to achieve this goal every day.

A new addition to our kindergarten family is Linda Malnati. Bobbi Wagman resigned in June, 2000. Linda was hired as the new Teacher's Aide. She has a talent for crafts, a great sense of humor, a natural ability for working with children.

Family and friends from the community join us from time to time and share stories, information, and/or donations.

Louise Jacewicz donated a Christmas tree. The children enjoyed creating ornaments for it.

Delphine Petruzzi, a new Springfield resident from France, has come in regularly to teach us French (colors, counting to 10, songs, names of items in our room).

Trudy Heath has read a story to us. Police Chief, Tim Julian, has come to visit. Matt Waddell visits our classroom regularly to discuss fire safety. Frank Anderson also visits regularly to discuss the American Flag and also Gun Safety. Steve Klein has a weekly story hour for us at the library.

Although Bobbi Wagman has resigned as our teacher's aide, she continues to help us with music, substituting, and teaching us about Hanukkah.

The Parent Teacher Group continues to plan and provide wonderful holiday parties as well as a great closing ceremony. Soon they will plan for our yearly fund raiser, the Valentine's Day Dance.

Two big issues for the Kindergarten Board of Trustees this year are accreditation with the National Association for the Education of Young Children - near completion, and the public kindergarten proposal to be presented to voters in the Kearsarge Regional School District.

Thanks to all who have generously supported the kindergarten in so many different ways. Your care and support is making a difference in the education of the children of your town.

Yours,  
*Suzanne Winchester*  
Teacher/Director

## **REPORT OF THE SPRINGFIELD HISTORICAL SOCIETY FOR 2000**

The weather was kind to the society for the first January meeting in three years. Patsy Heath Caswell gave a talk, later published in our newsletter, on "What's in a Name?" reviewing why several roads, hills, and by-ways have the names that we still use today. There were also slides.

Alice and Bob Nulsen shared their Southeast Asia experiences with us at the April meeting.

At our Annual Meeting in July, Ron Garceau spoke on the topic "The Steamboat Era on Lake Sunapee." This meeting was held at the meeting house and afterwards there was an open house at the museum. At this meeting, Patsy Caswell was elected president, Bob Nulsen, vice president, Donna Denniston, secretary, Keith Cutting, treasurer, Muriel Tinkham, Janet Roberts, and Marilyn Hopper, board members.

We decided to try a pot luck before the program for our October meeting and it was a great success, thanks to Janet Roberts, Donna Denniston, and Muriel Tinkham. (The society upheld the town's reputation for having great cooks!) This was held at the meeting house and our speaker was Mildred Hunter who spoke about "New Hampshire Units in the Civil War."

Thanks to Hemphill Power. They put the historical society over the top in raising our share of the money for "Paint the Museum Fund." The society also wishes to acknowledge the funds donated by Nancy Belfield Bower for the display cases in the museum given in memory of Charles, Percy and John Belfield, and to Sherman Heath who built the beautiful cases during the winter. I would be remiss if I did not thank Wesley Tinkham for the nice boxes he made to store our pictures and other items.

Keith Cutting is chairing a Facility Committee to decide what the museum needs in the way of space, and what direction we should go in the 21st Century.

Dorothy Eldeen and Patsy Caswell are still surveying and recording information on the stones at Old Pleasant View Cemetery. We did over 100 this summer, with many more to go. We are fortunate to have such gems as these old stones, but sadly, many are showing their 200 year old age.

Once again, Muriel Tinkham and her volunteers kept the museum open on Saturdays during the summer. Muriel also puts in many hours organizing material and answering genealogy requests. She also gives talks to students.

Bob Nulsen has organized our programs and Donna Denniston keeps us aware of what is going on in the society with the newsletter.

When warm weather arrives once again, we hope that you will stop by the Springfield Historical Society Museum and browse. It might take several trips to see everything in our growing collection.

Respectfully submitted,  
*Patsy Heath Caswell, President*  
Springfield Historical Society

## **KEARSARGE AREA COUNCIL ON AGING, INC ANNUAL REPORT 2000**

Kearsarge Area Council on Aging (KCOA) is a nonprofit organization which was founded eight years ago in 1992 with the mission of providing services and programs for area citizens over the age of 55 (and adults under 55 who through disability may need assistance) which enhance the quality of their lives. Our service area includes the towns of: Andover, Danbury, Grantham, Newbury, New London, Springfield, Sunapee, Sutton and Wilmot.

This has been an eventful year for KCOA. We have worked, under a mandate from the State, which would like to keep elders out of expensive nursing homes, to become a satellite ServiceLink to the main centers in established in two counties, Merrimack and Sullivan. Where other senior centers are just beginning to organize, we are already providing almost all of the services mandated by the state. Our transportation program, which boasts over 125 volunteer drivers and logged 22,000 miles in 2000, is a model for other senior centers in the state. Other services we offer, such as Telephone Reassurance, Friendly Visitor, Mr. Fixit along with our position of provider of Resource and Information are well developed and filling an ever-increasing need. We are presently working on developing another service, providing legal advice to seniors on a pro bono basis. 2000 has also been the year for strategic planning. A committee of directors and members has been meeting monthly to finalize a KCOA Strategic Plan which will be formalized early in 2001.

Social programs are a necessity for everyone, but particularly for older people. Some of those offered at the KCOA Center on Main Street in New London are: Bridge (contract, duplicate and bridge for beginners), Photography, Quilting, Painting, "In Stitches", Greeting Card Making, Scrabble and Dominoes, Chair Exercises, and Tai Chi. Our computer instruction classes are ever popular, and our six computers are now equipped for e-mail. They are available for member use outside of regular instruction time. Such programs along with the monthly Conversations With Lunch and the Humanities Series (which this year was "No, But I Saw the Movie"), prove that seniors not only like to socialize, but to learn as well. Trips, which vary from race track to museum, have become very popular. Members, donors and others keep up with KCOA's many activities through the monthly eight-page newsletter, The Courier, 1,400 copies of which are disseminated each month.

KCOA's Outdoor Recreation For Seniors is another model program which gets 30-40 seniors outdoors for exercise once a week, be it snowshoeing or hiking, skiing or kayaking. We also offer indoor walking in winter, where participants keep track of their mileage.

Our Administrative Director, Nancy Friese, became our Executive Director this year and has been hard at work developing relationships with other centers, getting ready for our national accreditation and “tending to business” which she does so well. Our members know that they have a ready source of information and a sympathetic ear in Nancy.

We are most grateful for the continuing financial support from our nine area towns, donors to our annual fund drive, foundation grants, the sponsors of our newsletter and individual clients. Thank you all for your generosity! You will be receiving an Annual Report edition of the Courier early in February with more detailed information than is possible here.

Sincerely Yours,  
*Judy and Hugh Chapin*  
Co-Chairmen, Board of Directors

### **Statistics For Springfield** 10-1-99 Through 10-30-2000

**Springfield** members:                **70**

Newsletters mailed **Springfield**                **336**

### **Springfield Volunteer Activity**

**5** Volunteers donated **14.5** hours organizing events and administrative tasks.

**7** Volunteer drivers spent **34** hours, gave **27** rides, driving **Springfield** people **566** miles to doctors appointments, errands, grocery shopping, chemotherapy and radiation treatments.

### **Springfield Client Activity:**

**11** rides were given to **10** clients, and **403** miles were driven transporting these clients.

**2** people received visits or home repairs from Mr. Fix-It and Friendly Visitor.

**309** People participated in COA special events.

## EMERGENCY MANAGEMENT

This past year we started a complete review of our Town Emergency Plan and are continuing with this project. The generator is installed and working at the firehouse (a lesson learned during the ice storm). We had one minor hazardous material incident - a gas spill at the general store. This was cleaned up by the company that caused the spill overseen by the Fire Department. Construction on I-89 was started and continues with all paperwork and necessary reports filed with the town.

I wish to thank the townspeople, Department Heads, and the Board of Selectmen for their continued support. I meet on a regular schedule with our town's NHOEM field representative to update them on changes in town. We have put our pamphlets at various locations in town for the use of the residents. Again, I thank you for your support.

*Frank Anderson, Director  
Emergency Management*



*Springfield Historical Pot Luck Dinner.*

## **Lake Sunapee Region Visiting Nurse Association and Affiliates**

It seems that everywhere we look we see or read something about technology and its impact on our lives. Increasingly we communicate, shop, investigate and learn online. During the past year, Lake Sunapee Region Visiting Nurse Association has invested resources and time to educate staff so that we can use technology to its best advantage in caring for patients in their homes. Since so much of what we do involves the healing touch you might wonder why we would invest so heavily in technology. Our mission at Lake Sunapee Region Visiting Nurse Association is to provide home health services that will preserve the dignity and independence of those for whom we provide care. Technology is one tool that supports that mission.

Over the past year, we have spent a great deal of time preparing for a change in Medicare reimbursement going from a cost-reimburse system to a prospective payment system (PPS). This is the first major change to Medicare since it was initiated in 1965. Under PPS each patient must receive a comprehensive assessment called OASIS, a questionnaire involving over 100 questions about the patient's clinical status, functional status and need for therapy. From those questions, a payment for an episode of care lasting up to 60 days is determined. One of our major concerns was to ensure that we provided technology that would allow the nurses and therapists to collect this information, but have the time needed to actually provide care to the patient. Over the summer, all clinicians have been trained and received laptop computers. This allows the staff access to the most up to date information on each patient and allows administration to have the data necessary for regulatory and reporting purposes.

We have also invested in state of the art technology or contracted with other providers to bring the latest in clinical advances to your home. As patients leave the hospital more quickly or have operative procedures done on an outpatient basis, more technology is needed in the home. This technology enhances patient care, improves efficiency and lowers costs. Technology can allow a terminally ill child to be at home with his family or can allow an adult needing intravenous therapy to continue going to work.

During the past year we have also invested in training and in competency assessment for our staff to ensure that their assessment and treatment skills are of the highest quality to meet patient needs. We have specialists on staff in the areas of cardiology, wound care, diabetes, pediatrics and hospice. All of our clinical staff and the support staff back at the office are committed to achieving the best outcome for each and every patient we see. We are gratified by the strong community support we receive and by the comments on our care submitted by patients and families.

In fulfilling its mission, Lake Sunapee Region Visiting Nurse Association



provided a number of community benefits for residents of Merrimack and Sullivan counties in addition to charity care in excess of \$75,000.

- Administered the Lifeline Personal Response System for 208 individuals
- Provided weekly Parent Child Support Group sessions for 40 families, including free child care and transportation, if needed
- Presented community education programs on CPR, first aid, Sudden Infant Death Syndrome, Caregiver Training and others
- Trained 10 new Hospice Volunteers and provided continuing education for 16 established volunteers
- Participated in community health fairs
- Provided clinical experiences for 12 nursing students and special project sites and internships for nursing, business and social work students
- Provided meeting room space for outside groups
- Distributed weather emergency information and File of Life kits to each patient admitted to LSRVNA services
- Provided medication assistance and preventive dental care for needy children
- Provided storage space and distributed food for the Kearsarge Food Pantry
- Offered job shadowing opportunities for students from local high schools, technical schools, colleges and universities
- Participated on the Merrimack and Sullivan County ServiceLink advisory boards
- Provided vaccines free or at cost to adults in the community
- Promoted early reading by providing a children's book to each child delivered at New London Hospital
- Provided bereavement support groups and home visits

During the past year 126 residents of the town of Springfield utilized the services of Lake Sunapee Region Visiting Nurse Association. Our Home Care program provided 442 visits to 22 Patients. The Long-term Care program served 6 patients providing 1190 hours of care. Our Pediatric programs cared for 31 children and families. Influenza vaccine was administered to 67 residents.

All of us at Lake Sunapee Region VNA thank you for your support, and look forward to providing home health, hospice and community services for the residents of Springfield in the coming year.

Respectfully submitted,  
*Andrea F. Steel*  
President and CEO

# **New London Hospital System of Care Community Benefits Plan Executive Summary**

New London Hospital, in compliance with the new State of New Hampshire Community benefits Law, has put together the following documents, which are to be filed with the Attorney General's of fice by 12/31/2000 and made available for public viewing and comment:

- Executive Summary
- Community benefits Plan Reporting Form
- New London Hospital Community benefits Plan for Fiscal Year 2001 (10/1/2000-9/30/2001)
- Community Benefit Activities Undertaken by New London Hospital in Fiscal Year 2000 (10/1/1999-9/30/2000)
- Community Needs Assessment

The law states that public input is an integral part of the entire assessment and planning process, and New London Hospital has worked very closely with community members and organizations to make that happen. Though the documents must be filed by 12/31/2000, these are not static documents, but working plans to be used by the hospital and our communities in the months ahead. Therefore, public input is encouraged at any time during the year.

Comments or requests for copies of any of these documents should be directed to Jeana Newbern in the New London Hospital community relations office at (603)526-5270 or [jeana.newbern@nlh.crhc.org](mailto:jeana.newbern@nlh.crhc.org). Three of the documents, the Executive Summary, Community benefits Plan for Fiscal Year 2001 and the Community Benefit Activities Undertaken in Fiscal Year 2000, can be viewed on the hospital's web site at [www.newlondonhospital.org](http://www.newlondonhospital.org).

*Following is a summary of the needs assessment process, as well as information about the ways in which New London Hospital collaborated with other organizations and involved its communities in this project.*

Conducting a needs assessment is not new to New London Hospital and its communities. In fact, the hospital provided the leadership for needs assessments in 1994 and 1999 and has been publishing a Community Benefits Report since 1996. In addition, a group called Allies for Regional Community Health (ARCH) developed out of the 1994 needs assessment process as an ongoing, community-wide effort to evaluate and seek ways to improve the community's health status and quality of life. This group—consisting of health and human service agencies, school personnel and many other interested individuals and organizations from throughout the community—continues to meet to coordinate and report on assessment and improvement efforts.

In January of 1999, New London Hospital, through ARCH, brought together the leaders from seven area organizations to form a Community Needs Assessment Steering Committee. Recognizing that there are many different determinants of health and that it is important to focus on the assets of a community, the 1999 committee:

- identified a geographic area to assess
- gathered qualitative data on community resources and needs through many focus groups
- reviewed quantitative data from many sources on things such as cancer rates, tobacco use, prenatal care and poverty rates
- sorted the top three needs from each focus group or data source into eight common categories
- chose four priorities which were reasonable to work on given the interest and resources available

The four priorities chosen were as follows:

- Communication/education regarding health issues and area resources
- Access to primary care physicians
- Transportation
- Sustainability of The Rock Dental Clinic

Various individuals and organizations began to work on addressing these priorities. In addition, further discussions took place in the Newport community in 2000 regarding the need for a school-based health clinic for Newport Middle High School students, and a group was formed to develop a grant proposal for funding of such a center. (See Community Benefits Undertaken in Fiscal Year 2000 for more specifics on the five priorities.) Additional work was done in 2000 as well to update the needs assessment as required to comply with the new Community Benefits Law.

Many community members and organizations were involved in the needs assessment, and additional people were drawn into the process once priority projects were chosen and task forces were formed. New London Hospital utilized the information from the needs assessment, as well as other data collected through its strategic planning process and various patient and community surveys, to develop a Community Benefits Plan for 2001. Input on the draft plan itself was solicited in the following ways:

- from those present at the ARCH meeting on December 5, 2000
- through a mailing to the entire ARCH mailing list and area legislators
- through the hospital's Board of Trustees, Community Council, and Development & Marketing Committee
- through a public notice in the hospital's main lobby
- through a public posting of the plan on the hospital's web site ([www.newlondonhospital.org](http://www.newlondonhospital.org))

For more information, contact Jeana Newbern in the New London Hospital community relations office at (603)526-5270 or [jeana.newbern@nlh.crhc.org](mailto:jeana.newbern@nlh.crhc.org)

## Community Benefits Summary

Category	Description	Unreimbursed Cost FY2000	Estimated Cost FY2001
Charity Care	health care services to individuals who cannot afford to pay	\$447,543	\$550,000
Community Services	classes, education for K-12 students, health fairs, lectures, screenings, support groups, women's health programs, worksite health promotion, etc.	37,244	41,185
Medical Education	continuing education, financial assistance for individuals to advance in the health care field, internships for college and vo-tech students	59,100	59,480
Subsidized Health Services	services needed by the community, but not fully paid by reimbursements such as ABC's day care, ambulance and primary care services	880,728	852,640
Cash/In-kind	ambulance coverage at community events, coordination of ARCH and needs assessment process, meeting room space, role in disaster preparedness, support of The Rock Dental Clinic, etc.	33,652	30,172
<b>Total</b>		<b>\$1,458,267</b>	<b>\$1,533,177</b>

# Library Report 2000

## What's New

We've moved the books for pre and beginning readers downstairs, as well as the videos. We've also sorted through the videos and made a section just for children they have a big blue dot on the back. This has given us more room upstairs, and we've used some of the space to create a "reading corner" with two brand new comfortable semi-rockers. Come in and try them out. We haven't come up with the fresh baked muffins and endless cups of coffee that one patron suggested, but we're slowly moving in that direction.

We purchased another computer and we're hoping to have three on line simultaneously before too long, so that folks can check their email, surf the net, or do research without having to wait.

We had a movie program over the summer and a story/crafts hour once a week to which over a dozen kids regularly came. At the end of summer, we staged a "Fun Day" picnic with free food for everyone and games afterwards at the rec field. And we've started having a story hour (really only a half hour) after school on Tuesdays at 3:30.

The library, as usual, sponsored the annual Christmas party which has become a town tradition. But this year we hired a professional story teller/puppeteer, Martha Dana, to entertain the hundred adults and children who showed up and she put on a great performance. We also gave away certificates good for one free book at the library to every child who came as we had done last year but, like last year, oddly, very few redeemed their certificates for a free book.

The Council on Aging had a book/movie discussion group which met for 8 weeks in the fall in our meeting room downstairs, (which is open to any group who wishes to use it).

## What Continues

Our book, tape and video collection continue to grow and we continue to offer this unbeatable feature—if you tell us what book or tape or video you would like to read, listen to, or see, we will do our best to either get it for our permanent collection or borrow it from another library. We've already purchased over a hundred books that patrons have asked us to get.

Officially, we're open six days a week, for 24 hours, but in fact, our hours are even more extensive as folks often come in while I'm working in the morning. We couldn't do any of this without the support, financial and physical, of many in the community. Our volunteer staff this past year has consisted of Joanne Belfield, George Bresnahan, Cynthia Bruss, Diane Clapper, Kathy & Bill Coombs, Carol & Joe Demarais, Ken Downs, Trudy Heath, Ron Hill, Christine Hodge, Dickie & Dave Hopper, Louise Jacewicz, Bob Klein, Joan Lawson, Keith Marsh, Betty McKinnon, Priscilla Meyer, Alice Nulsen, Minnie Patten, Maryanne Petrin, Delphine Petruzzi, Barbara Reney, Heather Sanville, Julie Slack, Shirley Sowsy, Bill Sullivan, Muriel Tinkham, Nancy Vandewart, Donna Vassar, Bobbi Wagman, and Linda Welch.

The library continues to give scholarships to Springfield residents who graduate high school and go on to further their education in some way. Last year, Josh Coronis, Brendan Donegan, Beth Manning and Anastasia Robinson, received about \$1,000 worth of computer equipment each from the Celeste Klein Scholarship Fund.

In order to continue to do this, we are constantly having book sales and fund raisers expressly to raise money for our scholarship fund. We will also joyfully accept any direct donations at any time if people feel moved to make them. Just make a notation that the money is for the scholarship fund.

Once a week we have a story hour for the kindergarten children. And we continue to offer fax service which, at \$.10 a page, is the cheapest around. We're told that most places charge ten times that much.

#### What Will Be

At some point in the future, we'll probably be adding CD's and DVD's to our tape and video collection. (We already have some of the Harry Potter books on CD). We're hoping to get a large sign for outside to announce events, and we're thinking of creating a drop off box in the vestibule (which we'll keep open) to replace the outside drop off box. We may even go on-line ourselves so that you can search our catalog from your home. It's hard to predict exactly what our next improvement will be, but this much is certain, if you, our patrons, express a need, we will do our best to meet it.

Steve Klein  
Librarian



*Library Trustees Janice Patten and Alice Nulsen.*

# Financial Statement 1/1/00 TO 12/31/00

## Libbie A. Cass Memorial Library

### Springfield, N.H. 03284

#### Town Appropriated Funds

Balance 1/1/00 .....	\$2,231.79
Received 2000 .....	7,000.00
Interest .....	17.27
Donations .....	90.00
Copier .....	199.00
Three non-Resident fee .....	<u>30.00</u>
<b>Total .....</b>	<b>\$9,568.62</b>

#### **Disbursements**

Telephone .....	\$ 654.07
Books & Videos .....	6,065.38
Supplies .....	<u>1,050.64</u>
<b>Total .....</b>	<b>\$7,770.09</b>

**Balance 12/31/00 .....** **\$1,797.97**

#### Trustee Funds

<b>Balance 1/1/00 .....</b>	<b>\$13,338.85</b>
Receipts	
Interest on the Green Fund .....	\$ 71.26
Book & Bake Sales .....	513.46
Interest .....	205.50
Donations.....	3,025.00 *
Fund Drive .....	1,940.00
Fun Day Donations.....	<u>335.00</u>
<b>Sub Total .....</b>	<b>\$6,090.22</b>
<b>Total .....</b>	<b>\$19,429.07</b>

\*All donations, to be used for scholarships, were given in memory of Celeste Klein.

#### **Disbursements**

Christmas Party (2000) .....	\$ 220.00
Scholarships (4) .....	4,000.00
Supplies .....	305.65
Two Chairs.....	549.90
Two CDs (Celeste Klein Scholarship Fund) .....	<u>9,300.00</u>
<b>Sub Total .....</b>	<b>\$14,375.55</b>

**Balance 12/31/00 .....** **\$5,053.52**

#### Memorial Fund CD

Balance 1/1/00 .....	\$ 812.04
Interest Received .....	<u>18.28</u>
<b>Total .....</b>	<b>\$ 830.31</b>

# SPRINGFIELD POLICE DEPARTMENT

## 2000 ANNUAL REPORT

As the end of my second year as Chief of Police draws near, I would like to thank everyone who has taken the time to report complaints and incidents. My job would be much more difficult for if people didn't express their concerns and observations as they do. Remember, use 9-1-1 for emergencies and 763-3100 for non-emergencies any time, day or night.

Through a grant from the New Hampshire Department of Transportation, I was able to get a Laptop computer at no cost. This computer can go in the cruiser and aid in data retrieval and report writing.

Recently, I was told about a Federal Grant that was awarded to the New Hampshire State Police. The money is to be used to outfit local departments with digital and analog cruiser radios. I anticipate having the new radio in operation within a year.

For more information on the synopsis below, please visit me at the Police Station or page me through the binder on the Town Clerk desk at the Town Offices.

Respectfully submitted,  
*Timothy Julian*  
Chief of Police

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### Police Activity Synopsis, 2000

Operating After Suspension ....	10	Abandoned Vehicle .....	9
Domestic Situation .....	14	Alcohol Offenses.....	5
Disorderly Conduct/Noise.....	47	OHRV Complaints .....	5
Reckless Operation .....	5	Theft .....	14
DWI.....	5	Trespass .....	10
Assault.....	3	Threatening .....	9
Vandalism .....	12	Probation Violations.....	4
Dog/Animal Complaints .....	58	Burglary.....	2
Bad Checks .....	4	Alarms .....	46
Suspicious Persons .....	19	Motor Vehicle Stops/	
		All Other Calls .....	470

**- Seat Belts Save Lives -**



## **PATRIOTIC SERVICES**

This year we began the commemoration of the 50<sup>th</sup> anniversary of the Korean War. Springfield has been named a Commemorative Community. We honored Korean veterans at the Memorial Day services, a Korean war display was shown at the Libbie Cass Memorial Library for two weeks. Our Korean War Commemorative flag was lent to New London Post 40 American Legion for use at the dedication of the new veterans memorial and at the Andover 4<sup>th</sup> of July parade.

I would like to thank the residents of Springfield for their commitment and support of our veterans. Also a special thanks to the members of New London Post 40, Unit 40 Auxiliary, Squadron 40 Son's of the American Legion Department of New Hampshire, and to all the veterans of our town and neighboring towns for their support and help at all events.

*Frank Anderson, Chairman*  
Patriotic Services

## **PLANNING BOARD REPORT - 2000**

The year 2000 was another busy year for the Planning Board, starting with a petitioned warrant article for a noise ordinance and moving on to one merger, two annexations, two road projects, three minor and one major subdivision, and a site plan review for a communication tower.

The Steering Committee for the Master Plan worked diligently on creating, mailing, and compiling responses from a town wide questionnaire. Data from the questionnaire will be used as the first step in updating the town plan. Following this will be the review and updating of all planning and zoning regulations and ordinances.

*Darrin Patten, Chairman*

## **ZONING BOARD OF ADJUSTMENT - 2000**

The Board was very busy in 2000 with requests for variances. These variance requests were usually for septic systems that cannot meet town standards but are within state standards, and for renovations of buildings to replace existing structures that would be non-conforming under current regulations. Many on site visits were necessary to evaluate these situations.

A Special Exception was granted for a multi-tenant wireless telecommunication tower on Deer Hill. This hearing was held in conjunction with the Planning Board's Site Plan Review hearing. Cooperation between the Zoning and Planning Boards was sincerely appreciated.

As the new chairman, I would like to thank the members of the Zoning Board for their help and participation.

*John Graham, Chairman*

## **Upper Valley Lake Sunapee Regional Planning Commission 2000 Annual Report**

The UVLSRPC is a nonprofit voluntary association of 27 communities in New Hampshire and 3 in Vermont, and has been serving the region since 1963. The principal focus of the Commission's efforts is with the development of comprehensive plans for beneficial and balanced economic development, environmental protection, and social growth in the region. We function as a research, resource, and informational agency and, when appropriate, we work to obtain Federal, State, and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), mapping, community development, grantsmanship and grant administration. In addition, regional studies and projects are undertaken to the benefit of more than one community. Examples of these include the Regional Transportation Plan, the household hazardous waste collections, and ongoing water resource protection planning activities in the Mascoma River, Sugar River, Lake Sunapee, and Cold River watersheds. All NH communities were offered guidance with a program for lowering flood insurance premiums for property owners, and assistance compiling information on proposed conservation projects in preparation for application to the new Land and Community Heritage Investment Program.

In the past year, services such as our Planning Board training series and library, which features maps, planning resources and US Census data, were utilized by a large number of the region's residents, local officials, board members, citizen groups, prospective businesses, and nonprofit organizations. As a foundation for the region's community and economic development activities, we began work this year on building a computerized database containing locations and other key information on major employers, childcare providers, and assisted housing, as well as general demographic information for each community.

In 2000, a few examples of our work specifically for the Town of Springfield included:

- \* Assisted the Master Plan Committee with crafting a community attitude survey to begin an update of the Master Plan.
- \* Provided the Kearsarge Regional School District's Facilities Planning Committee with building permit and demographic data to facilitate a better understanding of growth trends in the school district and surrounding region. Developed student entry and exit forms to track and improve understanding of the factors affecting the migration of students in and out of the school district.
- \* Organized and conducted a regional household hazardous waste collection serving several Springfield households.
- \* Compiled information on addressing wireless communications.

- \* Developed a water quality education program addressing nonpoint sources of water pollution in the Sugar River watershed and held workshop for local officials and board members from several watershed communities.

As state agencies and legislatures have recognized the ongoing importance of regional planning, we have received support from New Hampshire and Vermont, both to conduct specific tasks and, more importantly, to be available as a resource for our member communities. We have also enjoyed a close working relationship with the Grafton County Economic Development Council, the Sullivan County Economic Development Council, and the Green Mountain Economic Development Corporation, and we anticipate a continued productive partnership.

Our Commission appreciates Springfield's participation and support, and we look forward to serving your community in the coming year.

Sincerely,  
*Benjamin D. Frost*  
Executive Director

# **State Representative Report**

## **Sullivan County District II**

### **Grantham - Springfield - Sunapee**

It, again has been a pleasure to serve our district in the 2000 session. Thank you again for your kind support allowing me to represent the district for my third term in the upcoming session starting on January 3, 2001

Several issues were in the forefront in the past year. The most controversial were education funding and the Supreme court impeachment inquiry which consumed considerable time. Most of us are assigned to busy and active committees which take up approximately two-thirds of our time conducting hearings, setting up subcommittees on challenging issues, and acting on each bill by either recommending passage, passage with an amendment, inexpedient to legislate, or a year interim study by a subcommittee within the committee, itself. I am pleased to report that I have been reassigned to the Municipal and County Government Committee.

Approximately one-third of most representative's time is devoted to a session day where bills processed by the twenty-two standing committees is sent to the floor for action.

Some of us are also assigned to statutory committees made up of representatives appointed both by the Senate president and the Speaker of the House. In 1999, I was assigned to the controversial VT-NH Solid Waste Study which we reported out on November 1, 2000. Currently, I am assigned to a committee which is studying ways to address the issue of adopting, and securing a statewide records management program. We are due to report out our recommendations by November 1, 2001.

The major issues coming up in 2001 appear to be education funding, judicial reform, and health care. In the case of healthcare, the number of major companies doing business in New Hampshire has dwindled to two. This is rapidly becoming a sensitive issue and can hopefully be addressed.

Grantham and Sunapee continue to be donor towns relative to the statewide property tax with Springfield not that far removed. As the funding obligation increases, more communities will become donors.

Since there does not appear to be a consensus statewide for any given tax to address the funding issue, it will be difficult to consummate an equitable tax program to address the state's needs. This is particularly so since the Supreme Court recently struck down the Senator Fred King Bill to reduce the funding obligation down from the present \$879 million. Although, several experts advocate that the \$879 million obligation can be substantiated, it is an extremely difficult task given the present statewide tax structure.

Unfortunately, many other state departments are suffering because of the magnitude of the education obligation with a piece-meal funding apparatus. However, by law the check has to be put in the mail to those recipient communities who meet the criteria. Several of these communities, mainly in the

Southern tier, do not support either a sales or an income tax, so based upon the votes they muster, it could very well mean that the Statewide property tax will stay, but at a higher rate.

Another responsibility we as a representative have is to vote on the county budget. Unfortunately, the budget increased in excess of \$3.2 million from the previous biennium. It is particularly an issue for Sullivan District #2 (Grantham-Springfield -Sunapee) because we fund approximately 35-36% of the total county budget with approximately 12.5% of the population. In fact, in all three towns, the county tax rate, exceeds the town portion on the tax bill. Communities in each county are assessed on valuation only and not anything else such as population or the amount of services received. Unless it is adjusted to reflect usage and the like, these three communities will continue to pay a higher proportion of county taxes during the upcoming years..

However, it should also be noted and applauded that Sullivan County has recently initiated a study committee to ascertain why costs have escalated and what can be done to reduce them. We also understand there will be more than the usual county bills coming up in this session. One of which is a request to study the purpose, function and operations of a county system including whether they are funded equitably by the communities within them..

Most of us devote a significant amount of time to constituent services. Please do not hesitate to contact me if you need assistance in dealing with any state or county agency. My home phone number is 763-9933; fax number is 763-5062; my state committee room number is 271-3317; and my email is [rcle@sugar-river.net](mailto:rcle@sugar-river.net).

Thank you for your confidence and support. Coupled with the sincere efforts of Rep. Jones, Sullivan District #3 who also represents us, hopefully we can serve the district well.

Respectfully submitted,  
*Rep. Richard C. Leone*  
Sullivan County District #2

**STATE REPRESENTATIVE REPORT**  
**Sullivan County District #3**  
**Cornish - Grantham - Plainfield - Springfield - Sunapee**

January 10, 2001

Ladies and Gentlemen of the Community,

At this time, I would like to thank you for your support and the opportunity to serve as your Representative in the 2001 -2002 Session of the General Court.

Among the top issues facing us this term are education funding, judicial reform and health care. I would hope that we will make considerable progress in finding an equitable funding source for what is deemed to be the cost of an adequate education for New Hampshire children.

I enjoyed my term on the Children and Family Law Committee where we dealt with matters pertaining to children and youth, their rights, obligations and protection, as well as divorce and child support.

This session, I have been assigned to the Criminal Justice and Public Safety Committee. This committee hears bills pertaining to sentencing, bail, probation and parole; DWI and drug enforcement; the Department of Corrections and its' facilities; domestic violence and victim assistance; police and fire training; firearms and fireworks. I will also be serving on the House Rules Committee which deals with House procedural rules, deadlines and recommended rules of debate. I look forward to the challenges presented by these committees.

State Representatives must also take an active part in County government. We become members of the County Delegation and our primary responsibility is to appropriate the funds necessary to support the various functions of county government. We are the "watch dog" that insures the proper spending of taxpayer dollars which is collected, for the most part, from property taxes.

I welcome your input on any issue which is of interest or concern to you. Please feel free to call or write me PO Box 975, Grantham, NH 03753, (603) 863-8395.

Sincerely

*Constance A. Jones*

Representative, Sullivan County  
District 3

# **District One Executive Council Report**

It is once again a privilege to report to the people of this large Northern Council District 98 towns and four cities spread throughout Coos, Grafton, Carroll, Belknap, and Sullivan Counties.

The constitutional and statutory responsibilities of the Executive Council are within the Executive Branch of your New Hampshire State government. Our role is much like a board of directors of a large company. We are charged with carrying out the laws and budget passed by the New Hampshire House and Senate. The Governor and Council employ 294 Commissioners and Directors to administer over 100 departments and agencies to carry out the details of the laws and budget of your State government. The Council has an overall supervisory role in assisting citizens, business, agencies, towns, cities, and counties in effectively working with State government.

Preparing for the coming two-year term that I have been elected to as one of your public servants, I share with you the following ideas and requests:

- If anyone is interested in making a volunteer contribution of their time and talent on a Board or Commission through the appointment process of the Governor and Council, please contact my office or Kathy Goode, Council Liaison, Governor's Office, State House, Concord, NH 03301, Tel. 271-2121, and ask for the appointment list for 2001. As your Councilor, I am always looking for people to serve on a multitude of Boards and Commissions in your State government.
- The Governor's Advisory Commission on Intermodal Transportation (five Executive Councilors and the Commissioner of Transportation) will be holding hearings around the State on citizen and regional planning commission recommendations for improving our highway system throughout New Hampshire. If you have suggestions on a needed improvement, please send them to your regional planning commission or to my office soon so they may be given consideration.
- The Regional Health Planning District Councils continue to meet and consider major changes in the health maintenance system for citizens both at the local and state levels. Anyone wishing to serve on your region's District Health Council should contact my office or Lori Real, Director of Planning Research at NH Health and Human Services Department, Tel. 271-4235..
- As one of your elected officials, I would urge your town and region to be in constant contact with our New Hampshire Congressional Delegation to let them know of your ideas, concerns and desires. I am interested in promoting projects to send to Senators Smith and Gregg and Congressmen Sununu and Bass. They are effective in their committee assignments and should always have a list from back home in New Hampshire to advance in our nation's Capitol.



- I recommend use of the NH Webster System. It is the official state locator for your New Hampshire State Government at <http://www.state.state.nh.us>. A complete directory of phone numbers and addresses of all state agencies is listed for your convenience. Utilize your local Town/City Library to access the Webster System which is administered and maintained by the New Hampshire State Library.
- My office has available a handy 800 toll-free phone card of organizations for rural areas.
- Always know my office is at your service. Contact me anytime!

*Ray Burton*

## ANNUAL SCHOOL REPORT 2000

Thank you for letting me represent the town as your School Board Member. This being my first year, I am learning many new things. Things are not always as they seem. We have to dig deep to get to the real issues and solutions.

Let me recap a few of the highlights of the past year. As most of you know, Dr. Jean Richards left the district. We now have a new Superintendent, Mr. Thomas Brennan, Jr., who comes to us from the town of Hancock, NH. We welcome Tom to the district and hope he will be happy here.

Lots of things have been happening with the Facilities Committee who have been looking at all the options for the future of our students in the middle school. The Kindergarten Committee is doing lots of hard work and is coming to the voters in March with their plan. This is a fine opportunity to get kindergarten in the district so each student will be able to have a good foundation. The State is willing to reimburse the district for a large percentage of the cost.

With our children being the most important investment for the future, let us not hold back but give willingly for them. If you can volunteer to go on a field trip or work in a classroom or any other way, please do. I invite you to come to the high school and listen to our board meetings. Meetings are on Thursday evenings starting at 7 p.m. in the Resource Center.

If you have problems or concerns and I can help, please call me. I welcome the chance to talk with you and to be available to every one. My number is 763-5712 or fax me at 763-3061. If you happen to see me, please stop and speak with me.

I hope you all have a happy and healthy new year and learn lots of new things so we can keep growing in knowledge.

Respectfully submitted,  
*Kathy C. Bergeron*  
Springfield Representative

# **BIRTHS REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 2000**

<b>Date</b>	<b>Place of Birth</b>	<b>Name of Child</b>	<b>Father's Name</b>	<b>Mother's Name</b>
01/21/2000	Lebanon, NH	Joshua David Minne	Jonathan Minne	Diane Minnie
02/26/2000	Lebanon, NH	Kamryn Marie Compton	Joshua Compton	Kelley Compton
04/04/2000	New London, NH	Patricia Jane Jewell	David Jewell	Heather Jewell
04/18/2000	New London, NH	Mollee Anne Rorick	Alton Rorick	Laura Rorick
04/23/2000	Lebanon, NH	Sage Haviland Fletcher	Dana Fletcher	Jennifer Fletcher
05/19/2000	Lebanon, NH	Alyssa Nicole Waters	Brian Waters	Tammy Waters
06/27/2000	Lebanon, NH	Alexis Meda Lang	Timothy Lang	Tanya Lang
07/20/2000	Lebanon, NH	Cody James French	Russell French	Christina French
08/22/2000	Lebanon, NH	Travis Brian Richmond Morcom	Travis Morcom	Lisa Morcom
12/06/2000	Lebanon, NH	Brendan Michael Kelleher	Michael Kelleher	Jennifer Kelleher
12/28/2000	New London, NH	Jocelyn Marie Anderson	John Anderson	Melissa Anderson

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*

## DEATHS REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 1999

Date	Name of Deceased	Place of Death	Father's Name	Mothers Maiden Name
01/12/2000	Cheryl A. Silva	Lebanon, NH	Robert Ploettner	Leona Clarke
05/02/2000	Stanley F. Jacewicz	New London, NH	Joseph Jacewicz	Catherine (Unknown)
05/05/2000	Mildred Shepard	Springfield, NH	Arthur Lane	Sarah Stewart
08/14/2000	Arnold M. Putney	Lebanon, NH	Bryan Putney	Ruby Hooper
08/15/2000	Muriel S. Bednar	New London, NH	John Eddy	Grace Stowe
09/05/2000	George A. Cote, Sr.	Springfield, NH	Paul Cote	Louise Morgan
10/19/2000	Araminta A. Davison	New London, NH	Hugh McCormick	Araminta Kingwill

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*

## MARRIAGES REGISTERED IN THE TOWN OF SPRINGFIELD, N.H. FOR THE YEAR ENDING DECEMBER 31, 2000

Date	Name of Groom	Residence	Name of Bride	Residence
02/12/2000	Timothy M. Lang	Piermont, NH	Tanya R. Mercado	Springfield, NH
03/25/2000	Mark G. Laughlin	Springfield, NH	Karen A. Dimond	Springfield, NH
06/24/2000	William T. Pike	Springfield, NH	Jennifer L. Lasche	Springfield, NH
07/29/2000	Vernon R. McIntire	Springfield, NH	Marilyn R. Ripley	Sunapee, NH
07/29/2000	Michael A. West	Springfield, NH	Lynn H. Rich	Springfield, NH
08/11/2000	Douglas N. McDowell	Springfield, NH	Cheryl P. Trotta	Springfield, NH
10/13/2000	Jeffrey A. Bouschor	Anchorage, AK	Christine S. Hayward	Springfield, NH
10/14/2000	Albert Wood, Jr.	Springfield, NH	Joyce A. Abair	Springfield, NH
11/11/2000	David J. Lamont	Cedar Grove, NJ	Heather A. McLennand	Springfield, NH
11/25/2000	James A. Benoit	Claremont, NH	Margaret A. Lyon	Springfield, NH

I hereby certify that the above returns are correct according to the best of my knowledge and belief.

*Cynthia C. Anderson, Town Clerk*

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## APPLICATION FOR APPOINTMENT

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### Good Government Starts With You!

If you are interested in serving on a town board/committee, please fill out this form and mail or deliver it to the Town Office, PO Box 22, Springfield, NH 03284.

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Name

Home Telephone

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Address

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Interest in What Town Boards/Committees

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Remarks

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The Filling Out of This Form in No Way Assures Appointment





